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THE STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

To All Whom These Presents May Concern: I, ** C. A. Harper,
SEND GREETING:

Whereas, I, the said C. A. Harper, as
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to John Ratterree
in the full and just sum of Six thousand and no/100 (\$6,000.00) dollars, - -
- - to be paid on demand,

with interest thereon from date hereof,
at the rate of six per centum per annum, to be computed and paid monthly from date in ad-
vance, until paid in full: all interest not paid when due to bear
interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said C. A. Harper
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said John Ratterree
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said mortgagor
in hand well and truly paid by the said mortgagee
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said

John Ratterree, his heirs and assigns:-
That certain piece or lot of land, with all improvements thereon, in
Chick Springs Township, in the Town of Greer, School District 9-H, said
County and State, and on the west side of Pine Street, designated as
lot #2 on plat of Westmoreland Circle, as shown on plat thereof record-
ed in Plat Book H, page 173, and having the following courses and dis-
tances, to-wit:-
Beginning at a stake, corner of lot #1, and runs thence N 17-40 E six-
ty (60) feet to a stake, corner of lot #3; thence N 72-20 W one hundred
fifty (150) feet to a stake; thence S 17-40 W sixty (60) feet to back
corner of lot #1; thence S 72-20 E one hundred fifty (150) feet to the

Witness:
Ernest M. McHugh, Jr.
D. J. Jackson
Paid
John Ratterree
24 Oct 57