

South of the rear corner of Tract No. 16; thence along the line of the Chapman property, S. 2-00 E. 136.87 feet to an iron pin at the rear corner of the Gambrell lot; thence along the line of the Gambrell lot, N. 85-03 W. 513.5 feet to the beginning corner. Being the same lot of land conveyed to me by Minnie Marton by deed of even date herewith, not yet recorded."

This is a second and junior mortgage, being junior to the lien of the First Federal Savings and Loan Association of Greenville.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said Minnie Marton, her Heirs and Assigns forever. And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said Premises unto the said Minnie Marton, her Heirs and Assigns, from and against me and my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming or to claim the same or any part thereof.