

JAN 26 2 33 PM 1340 VOL 379 PAGE 21 OLLIE FARNSWORTH R. M.O.

State of South Carolina	MODERA CEL CEL DELLE TORRESTE
County of GREENVI LLE	MORTGAGE OF REAL ESTATE
To All Whom These Presents M	ay Concern:
I, Earnie Lee Griffin, of Greenville County SEND GREETING: WHEREAS, I the said Earnie Lee Griffin	
full and just sum of ONE THOUSAND, TH	REE HUNDRED AND NO/100 (\$ 1,300.00)
Dollars, with interest at the rate of six (6%)	per centum per annum, to be repaid in instalments of
day of each and every calendar month hereaft has been paid, said monthly payments shall be ly on the unpaid balance, and then to the payment time any portion of the principal or interest duthirty (30) days, or failure to comply with any ulations of this mortgage, the whole amount dof, become immediately due and payable, who further providing for ten (10%) per centum at be added to the amount due on said note, and in the hands of an attorney for collection, or if ney, or by legal proceedings of any kind (all o note, reference being thereunto had, will more	er in advance, until the full principal sum, with interest applied first to the payment of interest, computed monthment of principal; said note further providing that if at any the thereunder shall be past due and unpaid for a period of of the By-Laws of said Association, or any of the stipue under said note, shall, at the option of the holder thereunder said note, shall, at the option of the holder thereunder said note, shall, at the option of the holder thereunder said note, shall, at the option of the holder thereunder said note, shall, at the option of the holder thereunder said note to may sue thereon and foreclose this mortgage; said note to be collectible as a part thereof, if the same be placed said debt, or any part thereof, be collected by an attorf which is secured under this mortgage); as in and by said a fully appear.  Example Lee Griffin
thereof to the said FIRST FEDERAL SAVING cording to the terms of said note, and also in c	money aforesaid, and for the better securing the payment GS AND LOAN ASSOCIATION, OF GREENVILLE, acconsideration of the further sum of Three Dollars to me,
the said Earnie Lee Griffin	DEEDEDAL GAMMAGA AND LOAN AGGOGLATION ON
GREENVILLE, at and before the signing of the have granted, bargained, sold and released, and	FEDERAL SAVINGS AND LOAN ASSOCIATION, OF ese presents (the receipt whereof is hereby acknowledged), by these presents do grant, bargain, sell and release unto DAN ASSOCIATION, OF GREENVILLE, the following
	d, with all improvements thereon, or to be constructed
ward Three of the City of Green and being known and designated a	of South Carolina, County of Greenville, and inville, on the West side of McCall Streets all of Lot No. 11 and the northern ivision of the property of the bankrupt

n estate of W. H. Irvinemade by R. E. Dalton in July, 1916 and recorded in the R. M. C. office for Greenville County in Plat Book E, at page 284, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the West side of McCall Street at the rear corner of Lot No. 10, and running thence along the rear line of Lots Nos. 9 and 10, S. 71-0 W. 98 feet to an iron pin at the rear corner of Lot No. 9; thence along the rear line of Lots Nos. 6 and 5, S. 19-0 E. 83.3 feet to an iron pin in the rear line of Lots Nos. 5 and 12; thence on a new line through Lot No. 12, N. 71-0 E. 98 feet to an iron pin on the West side of McCall Street; thence along the West side of McCall Street, N. 19-0 W. 83.3 feet to the beginning corner. Being the same lot of land conveyed to me by Emmie L. Stewart by deed dated June 14th, 1945 and recorded in the R. M. C. office for Greenville County in Vol. 277, at page 283."

PAID SATISFIED AND CANCELLED

SHRST FEDERAL DAVINGS

Wimess:

C. W. Scales, Jr. asst Vice President