

S. 10-3/4 E. approximately 5.53 chains to iron pin; thence still with W. H. Hawkins line, S. 76 1/2 W. 3.00 chains to an iron pin in line of L. Owan Watson; thence with Watson line N. 10-3/4 W. 5.33 feet to the beginning point.

Being the identical tract of land conveyed to the mortgagor by deed of W. H. Hawkins to be recorded herewith; and being a portion of a 10.66 acre tract conveyed to the said W. H. Hawkins by deed of T. L. Henderson dated August, 1945 and recorded in Deed Book 280, at page 97, R. M. C. Office above.

It is expressly understood and agreed that this is a second Mortgage junior in lien to that certain Mortgage of even date executed by the Mortgagor in favor of the Citizen's Bank, Fountain Inn, South Carolina, in the sum of \$2700.00.

ALSO one black 1939 Model two-door Chevrolet Town Sedan bearing Motor #2129850, Serial #5752, 1947 and 1948 South Carolina License #C-60089, located at my residence, Fountain Inn, R. F. D. #1, Greenville County, S. C.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said James D. Wasson

his Heirs and Assigns forever. And I do hereby bind myself and my Heirs, Executors and Administrators to warrant and forever defend all and singular the said Premises unto the said James D. Wasson

his Heirs and Assigns, from and against myself and my Heirs, Executors, Administrators and Assigns and every person whomsoever lawfully claiming or to claim the same or any part thereof.