

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK *6* PAGE *607*

GREENVILLE, S. C.

FHA Form No. 3175-b
(For use under Section 603)
(Revised 7-1-43)

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VOL 377 PAGE 161

CLERK FARNsworth
R. M. C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

William M. Sims, Jr.
Greenville, South Carolina

of
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto *Aiken Loan & Security Company*, a corporation organized and existing under the laws of *South Carolina*, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of *Sixty-Two Hundred and No/100 - - - - - Dollars (\$ 6200.00)*, with interest from date at the rate of *Four - - - - - per centum (4 %)* per annum until paid, said principal and interest being payable at the office of *Aiken Loan & Security Company* in *Florence, South Carolina*, or at such other place as the holder of the note may designate in writing, in monthly installments of *Thirty-Two and 74/100 - - - - - Dollars (\$32.74)*, commencing on the first day of *February*, 19 *48*, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of *January*, 19 *73*.

Now, KNOW ALL MEN, that the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of *Three Dollars (\$3)* to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the county of *Greenville*, State of *South Carolina*;

All that lot of land in *Gantt Township, Greenville County, State of South Carolina*, on the Southern side of *Gatling Avenue* near the City of *Greenville*, being shown as *Lot No. 226* on *Plat of Augusta Road Ranches* made by *Dalton and Neves* in *April, 1941*, revised in *April, 1942*, recorded in the *R. M. C. Office for Greenville County* in *Plat Book "M" at Page 47*, and described as follows:

BEGINNING at a stake on the Southern side of *Gatling Avenue*, *591.9* feet West from *Old Augusta Road* at corner of *Lot No. 227*, and running thence with the line of said lot, *S. 80-13 E. 140* feet to a stake; thence *S. 89-47 W. 60* feet to a stake, corner of *Lot No. 225*; thence with the line of said lot, *N. 00-13 W. 140* feet to a stake on *Gatling Avenue*; thence with the Southern side of *Gatling Avenue*, *N. 39-47 E. 60* feet to the beginning corner.

Said premises being the same conveyed to the mortgagor by *Robert Home Builders, Inc.* by deed recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all the buildings, walks, fences, shrubbery, driveways, improvements and fixtures of every kind, including stoves, refrigerators, ranges, cabinets, venetian blinds, heaters, boilers, radiators, engines, machines, motors, screens, blinds, doors, hardware, wires, switches, electric fixtures, bells, insulations, and all other water, plumbing, ventilating, and heating equipment, including stokers, oil burners, tanks, air conditioning equipment now upon or which may hereafter be placed upon said property, shall be deemed to be fixtures and part of the realty herein conveyed, and shall be deemed part of the security for the indebtedness herein mentioned, and shall be covered by this mortgage.

Home Security Life Ins. Co.
24 of *Feb* 1948
383 of R. M. Mortgage Book *348*