

GREENVILLE, S. C.

The State of South Carolina  
 County of Greenville

DEC 9 11 33 AM 1947

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OLLIE FARNSWORTH  
R. M. C.

To All Whom These Presents May Concern: I, \*\* Wm. S. Moore,  
 SEND GREETING:

Whereas, I, the said Wm. S. Moore as  
 in and by my certain promissory note in writing, of even date with these  
 Presents, am well and truly indebted to Dan D. Davenport

in the full and just sum of Fifteen Thousand and no/100 (\$15,000.00) dollars,  
 - - - , to be paid one thousand dollars annually from date on  
 principal, and interest each month from date until principal and inter-  
 est be paid in full:

, with interest thereon from date hereof  
 at the rate of five per centum per annum, to be computed and paid monthly from date here-  
 of - - - until paid in full; all interest not paid when due to bear  
 interest at same rate as principal; and if any portion of principal or interest be at any time past due  
 and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the  
 holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its matur-  
 ity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should  
 be deemed by the holder thereof necessary for the protection of his interests to place and the holder  
 should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then  
 and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent.  
 of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured  
 under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Wm. S. Moore  
 , in consideration of the said debt and  
 sum of money aforesaid, and for the better securing the payment thereof to the said Dan D.  
 Davenport according to the terms of the said note, and also in  
 consideration of the further sum of Three Dollars, to me, the said mortgagor  
 , in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,  
 bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Dan D. Davenport, his heirs and assigns:-

All those certain lots of land, with all improvements hereafter placed  
 thereon, in the City of Greer, School District 9-H, Chick Springs Town-  
 ship, said County and State, and designated as lots Nos. 4, 5 and 6 on  
 plat of the D. D. Davenport Estate, prepared by H. S. Brockman, Survey-  
 or, dated September 10th, 1946, and having together the following cours-  
 es and distances, to-wit:- being in Block "D" on said plat;-

Beginning at the joint corner of lots 3 and 4, on the north side of  
 Randall Street, at edge and corner of brick wall on lot #3, and runs  
 thence with said Randall Street, along the northern edge of sidewalk