

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, ELLA R. BATSON, of Greenville County, S.C. SEND GREETINGS:

Whereas, I the said Ella R. Batson
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to C. P. HAMMOND

in the full and just sum of Two Thousand and 00/100 - - - - - (\$2,000.00) Dollars
Twenty-Five (\$25.00) Dollars on the
12th day of December 1947, and Twenty-Five (\$25.00) Dollars on the 12th day of each and every
month thereafter until October 12th, 1950; the entire balance due hereunder, both principal
and interest, to become due and payable three years from the date hereof, which is November
12th 1950; with the privilege of anticipating the payment of the whole or any part hereof at
any interest paying period after one year from the date hereof;

with interest thereon from date at the rate of six per centum per annum, to be computed and paid quarterly

until paid in full, all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Ella R. Batson
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said C. P. Hammond

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said Ella R. Batson
in hand well and truly paid by the said C. P. Hammond

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said C. P. Hammond, his heirs and assigns:-

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot No. thirty-one (31), of Section Five(5), of a Sub-division of Judson Mills Village, as shown on plat thereof made by Dalton & Neves, Engineer in February, 1940 and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "K" at pages 33 and 34, said lot having, according to said plat, the following metes and bounds, to-wit:-

BEGINNING at an iron pin at the Northwest corner of the intersection of Tenth Street and Honour Street, and running thence along the Southwest side of Honour Street, N. 55-37 N. one hundred forty-five and four tenths (145.4) feet to an iron pin on said Honour Street at corner of Lot No. 32; thence along the line of Lot No. 32, S. 1-55 E. eighty-six (86) feet to an iron pin on the North side of Tenth Street; thence along the North side of Tenth Street, N. 88-09 E. one hundred seventeen and three-tenths (117.3) feet to the beginning corner.

Being the same property this day conveyed to me by Marvin G. Garner, Jr., by his deed of even date herewith and to be recorded simultaneously herewith.

This mortgage is given to secure the money to pay a part or the purchase price of said property.

SATISFIED AND CANCELLED OF RECORD
18 DAY OF Dec 19 50
J. J. Jamison
R. M. C. OFFICE FOR GREENVILLE COUNTY, S. C.
NO. 30396

Witness
E. R. Batson
C. P. Hammond