| MORTGAGE OF REAL ESTATE—G.R.E.M. 2 | | | and the second s | | KEYS PRINTING OO., |
|---|--|---|--|--|--|
| THE STATE OF SOUTH CAROLINA, | | | • | | |
| 6 | | | | | erak erek erik bili bili bili bili bili bili bili bi |
| TO ALL WHOM THESE PRESENTS MAY CON | CERN: | | | , | |
| T | the control of the control of the control of | | | | SEND GREETINGS: |
| Whereas, the said | Blanche (| . Cunningh | un de la companya de | | GREETINGS: |
| in and by certain | | | | | |
| well and truly indebted to Hattie S | | | | | |
| | | | | | |
| in the full and just sum of Four Th | | | | | |
| in the fan and just sum of | | | | | |
| for eleven consecutive month | s with the bala | once payable | at the end | of twelve mon | ths |
| | | | ANE STATE OF THE S | | <u> </u> |
| / | * | | | | |
| | | | | | |
| | the second second second | | | and the second s | |
| with interest thereon fromdate | at the rate of | f. six | per centum per annum, | to be computed and 1 | paid semi-annually |
| interest of some and a solution in | | | until paid | in full; all interest not | paid when due to bear |
| interest at same rate as principal; and if any point become immediately due, at the option of the hobe placed in the hands of an attorney for suit of | lder hereof, who may sue | e thereon and forec | lose this mortgage; ar | id in case said note, a | fter its maturity, should |
| of his interests to place and the holder should pl | ace the said note or this | mortgage in the l | ands of an attorney | for any legal proceedi | ngs, then and in either |
| gage indebtedness, and to be secured under this r | nortgage as a part of said | d debt. | | | |
| NOW KNOW ALL MEN, that | , the said | Blanche | C. Cunningh | B.N | and State of the state of the state of |
| | , in consideration of | the said debt and | sum of money afores | aid, and for the bette | r securing the payment |
| thereof to the said Hattie S. Chile | 8 % | | | | |
| | | | | | |
| according to the terms of the said note, and also | in consideration of the fu | urther sum of Three | Dollars, tome | | |
| the saidBlanche C. | Cunninghem | | | | |
| in hand well and truly paid by the saidH | attie S. Chiles | 3 | | | |
| | | | | | |
| receipt whereof is hereby acknowledged, have gra | nted, bargained, sold and | released and by th | ese Presents do grant | at and before signing bargain, sell and rele | of these Presents, the |
| Mattie S. Chiles | | | | | en de la companya de La companya de la co |
| All that piece, parcel | and lot of lar | nd lying and | l being situa | te in Paris M | ountain Townshir |
| County and State aforesaid, | | | | | |
| designated as lot number 20 | on a plat of J. | P. Rosemon | nd property as | s recorded in | Book M. Page 18 |
| and 196 with the distances o | | | • | | . • |
| plat for a resurvey made by | | | | | |
| tion by courses and distance | • | | · · | | |
| BEGINNING at a concret | | | | | 184. 1°4. |
| number 19 on aforementioned to iron pin; thence with the | | 2.000 | | | |
| on lot number 21; thence with | 2 | | | | |
| well on the south side of No | | | The second se | | and the state of t |
| beginning corner. | | | | | |
| This is the same lot o | f and conveyed | to Blenche | G Gunningh | m hy Vene A. | Ennes by deed |
| dated September 5, 1944 reco | | | | A Committee of the Comm | MARINE TO THE PROPERTY OF THE PARTY OF THE P |
| | 4. 7.12 (1.4 4. AP 14. 1.4 4. 1.4 4. 1.4 4. 1.4 4. 1.4 4. 1.4 4. 1.4 4. 1.4 4. 1.4 4. 1.4 4. 1.4 4. 1.4 4. | 0 | | | |
| Paid | -and | Sate | stied | in | full |
| this | | y of | duque | h- 19/ | 49 |
| Market 19 | | 1 ! | 0 | kendalen (alt eleks) | t Çariya şaran ili dağı |
| | Ha | the | D. Ch | cles | e M.O.S. |
| wells | ress | <u> </u> | | | |
| | hiles | | | e State Commence of the Commen | E Control grant from |
| Jame | sm. R | ichar | dson | | |
| V . | The state of the s | Att 2 and deep | | in the second se | |
| | Free State of State of the State of Sta | That we trop with a | SATISFIED AND | CANCELLAD OF | RECORD |
| | | | COD VI DAY | 20 Mugus | ±11/9 |
| | | | R.M.C. FOR GREE | ENVILLE COUNTY, | 1 C |
| Spring to the Commerce of the Marie Commerce | 21 - 21 - 21 - 21 - 21 - 21 - 21 - 21 - | | AT 4129 VELOC | K. T. NO.ZC | 2504 |
| | | 4 3 3 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | | |
| | | | | | |