THE STATE OF SOUTH  County of Green  ALL WHOM THESE I	H CAROLINA,					KEYS PRINTING CO.	•
County of Green O ALL WHOM THESE 1	· }						
					, .		
	PRESENTS MAY CONC	ERN:					
			Ι,	J. E. Mar	mon	SEND GI	REETINGS:
Whereas.		J. E. Harmon					
and by				ting, of even date	with these present	an.	
ell and truly indebted to						19491	
						l, The al	2
	Three Thousand			N. R. D. J.	A Crow d	martgag	
	1111-0- 111000811d	#####################################	ollars, to be paid	jay			
		1	and In	$\mathcal{N}$	Mark and the second		
			No	2 gg la			
		(YW)	$\mathcal{M}$	) 19.			is.
		News	<b>X</b>	9'	and the second of the second	· · · · · · · · · · · · · · · · · · ·	
ith interest thereon from	date	at the rate of.	six	_per centum per	annum, to be com	puted and paidSAM	i-annus
terest at same rate as prime come immediately due, at to placed in the hands of an his interests to place and said cases the mortgagor age indebtedness, and to be	the option of the holder lead to attorney for suit or coll the holder should place to promises to pay all costs	nereof, who may sue ection, or if before in the said note or this and expenses include	thereon and for its maturity it sl mortgage in the ding 10 per cent.	eclose this mortga hould be deemed hands of an atte	age; and in case by the holder the orney for any les	said note, after its mat hereof necessary for the ral proceedings, then a	said note to urity, shoulne protection and in eithe
NOW KNOW ALL M	MEN, thatI	, the said_	J. E. Her	mon			
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		, in consideration of	the said deby an	d sum of money	aforesaid, and fo	or the better securing	the paymen
ereof to the said	C. B. Martin	sen been	0.0			SLIED OF	RECORD
cording to the terms of the	e said note, and diso in co	noderation of the fu	rther sum of Thr	ee Dollars, to	me Gyr	AND CANORILED. OF	JATY 10
e said	J. E. Harmon	1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1			BATISFIED	DAY WILLE	40
hand well and truly paid by	y the said	C. B. J	Martin			FOR Signing of these	
					R. R.	fore signing of these	Presents, th
ceipt whereof is hereby ack	knowledged, have granted,		released and by	these Presents do	grant, bargain,	sell and release unto the	ne said

All that certain piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina being known and designated as Lot No. 17 of the property of J. E. Marmon as per plat made by Dalton & Neves, May, 1941 and recorded in Plat Book "L", Page 153, and being more particularly described as follows:

BEGINNING at an iron pin on the North side of Westbrook Drive, joint corner of Lots Nos. 15 and 17 and running thence N. 18-58 E. 205.85 feet to an iron pin; thence S 71.0 E. 75 feet to the joint rear corner of Lots Nos. 17 and 19; thence along the common line of Lots Nos. 17 and 19 S. 18.58 W. 205.8 feet to an iron pin on the North side of Westbrook Drive; thence along the Norther line of Westbrook Drive N 71.02 W. 75 feet to the point of beginning.

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