MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH ( County of Greenvill	i l			
TO ALL WHOM THESE PRI	A Company of the Comp			
	. John M. Marrison,	of Greenville (	Sount <del>v</del>	SEND CREETINGS.
	the said John M.			•
	certainpromissory			•
	Annie Belle N. Carey			
	ive Thousand One Hundre			
December 1, 1947, a	and \$53.04 on the first d. Payments to be appl	day of each ar	d every month theree	fter until the full
			en e	
with interest thereon from	date at the mate		centum per annum, to be computed	and said monthly
			,	
become immediately due, at the obe placed in the hands of an att of his interests to place and the of said cases the mortgagor pror gage indebtedness, and to be secu	l; and if any portion of principal or in option of the holder hereof, who may torney for suit or collection, or if before holder should place the said note or the mises to pay all costs and expenses in ured under this mortgage as a part of the said under the said costs.	sterest be at any time passe thereon and foreclos re its maturity it should his mortgage in the han cluding 10 per cent. of the said debt.	ast due and unpaid, the whole amore this mortgage; and in case said not be deemed by the holder thereof ds of an attorney for any legal proche indebtedness as attorneys' fees, the indebtedness as attorneys' fees, and the indebtedness as attor	unt evidenced by said note to lote, after its maturity, should necessary for the protection occedings, then and in either this to be added to the mort-
NOW KNOW ALL MEN	f, that, the said	John M. Is	rrison	<u></u>
	, in consideration	of the said debt and su	m of money aforesaid, and for the	better securing the payment
thereof to the saidAnn	ie Belle H. Garey			
in hand well and truly paid by the	e saidAnnie Belle	R. Carey		
			at and before s	igning of these Presents, the
Annie Belle H. Cerey	rledged, have granted, bargained, sold a	s forever:-	and the second s	tion of the second seco
"All that cert	tain piece, parcel or 1	ot of land sit	uste, lying and being	in the State of
Street, and being kr	nty of Greenville, and nown and designated as	Lot No. 6. of	County, on the souther	eion known of Augus
Road Extension, as a	shown on plat thereof re 285, and having the f	ecorded in the	R.M.C. Office for Gr	eenville County. in
	an iron pin on the sou			
No. 5, which point	is approximately 317.2	feet northeas	t of the intersection	of Parkins Mill Ro
and running thence a	along the line of Post o. 7; thence along the	Oak Street, N.	58 1/4 E. 79.2 foot	to an iron pin at
	said lot; thence S. 47			
	long the line of said l			
	d conveyed to me by Ann	ie Belle M. Ca	rey by deed of even d	ate herewith, not
yet recorded."				
rnis is a purc	chase money mortgage.			
			en e	
Witness	sel + Satisfied &	this Let.	13, 1952. Annie Belle	74. Carey
Unnie Lac	ll ura Smith			

SATISFIED AND CANCELLED OF RECORD

23 DAY OF 4th. 1952

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 8:480'CLOCK A.M. NO. 4433