MORTGAGE OF REAL ESTATE-G.R.E.M 1 KEYS PRINTING CO., GREENVILLE, S. C State of South Carolina, County of Greenville. TO ALL WHOM THESE PRESENTS MAY CONCERN: Citizens Lumber Company in the full and just sum of Five Thousand and No/100 (\$5,000.00) - - - - to be paid: in monthly installments of Fifty and No/100 each on the 16th day of each month hereafter, beginning anuary 16, 1948; said payments to be first applied to interest and then to principal until paid in full. gaid 13. 194 Junit gres gan. Junis of Roe, per cent. per annum, to computed and paid monthly
until paid in full; all interest not paid when due to bear interest at same rate as principal; having principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the hole of the hol NOW KNOW ALL MEN, That the said Mortgagor ..., in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee ___ according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor ___ in hand well and truly paid by the said Mortgagee ____, at and before the signipg of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, Assigns, forever, all and singular that collain piece, palod, lot or tract of land situate, lying and being in Green ville Township Greenville County, State aforesaid, on the Southeastern corner of Long Hill Street and GMling Avenue near the Wity of Greenville, being shown as Lot No. 262 on Plat of Augusta Roll Ranches made by Dalton and Neves in April 1941, revised in April 1942 and recorded in the R.M.C. Office for Greenville County in Plat Book "M" at page 47, and described as follows: BEGINNING at Na stake at the Southeastern corner of Gatling Avenue and Long Hill Street, and th the Southern side of Gatling Avenue, N. 89-47 E. 64 feet to a stake at corner of Lot No. 263; thence with the line of said Lot S. 00-13 E. 140 feet to a stake; thence S. 89-47 W. 28.6 feet to asstake bon Long Hill Street; thence with the Eastern side of said Street, N. 23-40 W. 127.4 feet to a stake; thence with a curve of the intersection, the chord of which is N. 33-03 E. 27.4 feet to the beginning corner. Said premises being one of the lots conveyed to the mortgagor by Lawton Pitts Langston, as Trustee, et al by deed dated August 29, 1947, recorded in Book of Beeds 320 at Page 243. STATE OF SOUTH CARO LINA R-E- L- E- A- S-E COUNTY OF GREENVILLE FOR VALUE RECIEVED, I , C. S. Fox, the owner and holder of a mortgage executed to me by J.O. Heatherly dated September 19, 1947, recorded in Book of Mortgages 369 at Page 161, do hereby release and forever discharge the within descrined property from the lien of said mortgage. IN WITNESS WHEREOF, I have hereunto set my hand and seal this 18th day of October, 1947. C. S. Fox (SEAL) WITNESSES: Joe H. Long H. C. Smith STATE OF SOUTH CAROLINA P-R-0-B-A-T-E-COUNTY OF GREENVILLE PERSONALLY appeared before me Joe H. Long, who being first duly sworn says that he saw the within named C. S. Fox, sign, seal and as his act and deed deliver the foregoing release and that he with H. C. Smith witnessed the execution thereof. SWORN tobefore me this 18th day of October Joe H. Long 1947. H. C. Smith (SEAL) Notary Public for S.C. Release and Probate Recorded October 21st 1947 - - at 12:09 FM #21042