MORTGAGE OF REAL ESTATE—G.R.E.M. 2	KEYS PRILITING CO.,
THE STATE OF SOUTH CAROLINA,  County of Greenville.	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
I , J. L. Jones	SEND GREETINGS:
Whereas,I the said J. L. Jones	
in and by certainpromissory	
well and truly indebted toBank of Greer, Greer, S	
in the full and just sum of Four Thousand Dollars	
(\$) Dollars.	
A STATE OF THE PROPERTY OF THE	
with interest thereon from maturity at the rate of	5per centum per annum, to be computed and paid_semi-annually
40 W	until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be become immediately due, at the option of the holder hereof, who may sue there be placed in the hands of an attorney for suit or collection, or if before its may of his interests to place and the holder should place the said note or this morte.	e at any time past due and unpaid, the whole amount evidenced by said note to con and foreclose this mortgage; and in case said note, after its maturity, should structly it should be deemed by the holder thereof necessary for the protection tage in the hands of an attorney for any legal proceedings, then and in either 0 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
NOW KNOW ALL MEN, that, the said,	J. L. Jones
, in consideration of the sa	aid debt and sum of money aforesaid, and for the better securing the payment
thereof to the said Bank of Greer, Greer, S.C.	
in hand well and truly paid by the said Bank of Greer, Greer, receipt whereof is hereby acknowledged, have granted, bargained, sold and release	at and before signing of these Presents, the
Bank of Greer, Greer	, S.C., .
	icks Spring Township, Greenville County, State of
South Carolina and having the following metes and	
feet to an iron pin on the right of way of Super	f Lanford Street and runs thence N. 62.15 W. 185 Highway; thence N. 85.15 W. 165.5 feet along the
said Super Highway to an iron pin : thence S. 1.1	
342 feet to an iron pin; thence N. 13.30 E. 26 fe	Control of the Address of Section 19 and 19
en iron pin on Lanford Street; thence N. 2.30 E.	
beginning corner, and containing one and one half	
unknown, and East by Lanford Street. This being	nd the Super Highway, West by Wm. S. Moore, South a part of the same land conveyed by deed by
Hemilton Hill under date of June 13, 1938 and rec	
in Volume 195 at page 264.	and the second of the second o
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Bank	S. dinon
I went	a Charles
	"A. " A. " A. Marian Ma
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N M	ORLIND OF RECORD
	SATISFIED AND GANCELLED OF RECORD  SATISFIED AND GANCELLED OF RECORD  19.51  DAY OF LAMBOUR G.
	DAY OF James B. C.
	DAY OF JAMOS S. C.  R. M. C. FOR GREENVILLE COUNTY S. C.  R. M. C. FOR GREENVILLE COUNTY S. C.
<u> </u>	R. M. C. FOR GREENVILLE COUNTY B. 10431
II	