

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.,

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Margie Simmons Clarke, of Greenville County

SEND GREETINGS:

Whereas, I the said Margie Simmons Clarke
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to J. A. Park

in the full and just sum of TWO THOUSAND, FIVE HUNDRED AND NO/100
(\$2,500.00) Dollars, to be paid in monthly instalments of TWENTY FIVE

AND NO/100 (\$25.00) DOLLARS each, beginning on the 18th day of August 1947, and continuing
on the 18th day of each and every successive calendar month thereafter until the full
principal debt has been paid, said payment to be applied first to interest and then to
principal balance due from month to month, with privilege of anticipating payment of any
part or all of the principal debt at any time

with interest thereon from date at the rate of six per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear
interest at same rate as principal, and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I Margie Simmons Clarke

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said J. A. Park

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said Margie Simmons Clarke
in hand well and truly paid by the said J. A. Park

SATISFIED AND CANCELLED OF RECORD
10 DAY OF Aug 1948
Chelle Jarman
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 4:59 O'CLOCK P. M. NO. 17543

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
J. A. Park, his heirs and assigns forever:-

All that certain piece, parcel or lot of land situate, lying and being in the
State of South Carolina, County of Greenville, and in Greenville Township, being known and
designated as the greater portion of Lot No. 4, of Block B, of a subdivision known as "Park
Place", as shown on plat thereof recorded in the R. M. C. Office for Greenville County in
Plat Book A, at page 119, and having the following metes and bounds, to-wit:-

"BEGINNING at an iron pin on the east side of the Paris Mountain Road at the
corner of Lot No. 3, of Block B, and running thence along the east side of said road, N.0-17E.
15 feet to an iron pin at the corner of Lot of J. F. Simmons, et al, which point is 85 feet
south of the intersection of Mahon Street with said Paris Mountain Road; thence along the
line of the J. F. Simmons lot, N. 89-43 E. 19 feet to an iron pin; thence still along the
line of that lotm N. 0-04 W. 29 feet to an iron pin at a point 6 feet from the line of Lot
No. 5; thence still along the line of the J. F. Simmons lot, N. 88-30 E. 58.5 feet to an iron
pin at the corner of the said J. F. Simmons lot; thence still with the line of the J. F.
Simmons lot N. 0-33 W. 4 feet to an iron pin in the line of Lot No. 5, of Block B; thence along
the line of said lot No. 5, of Block B, N. 89-43 E. 72.5 feet to an iron pin at the rear
corner of Lot No. 5; thence S.0-17 W. 50 feet to an iron pin at the rear corner of Lot No. 3;
thence along the line of Lot No. 3, S. 89-43 W. 150 feet to the beginning corner. Being a
portion of the property conveyed to me by James F. Simmons, et al., by deed dated May 5,
1947 and recorded in the R. M. C. Office for Greenville County in Vol. 311, at page 339.