## State of South Carolina

COUNTY OF GREENVILLE

28, 1950 To All Whom These Presents May Concern: William M. Allen & Hugh I. Jordan, William M. Allen Hugh WHEREAS, in and by certain promissory note in writing of even date with these Pfesents, our and truly indebted unto the Citizens Building and Loan Association, Green, S. C., in the full and just sum of Twelve Hundred & 00/100 - with interest from the date hereof at the rate of seven per tent (77 (%) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of due and payable on the 5th day of each and every cales dar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) lays, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this portgage, the whole amount due under said note, shall said the option of the holder become immediately due and payable, and said note further providing for a real-onable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note said collection as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any paid thereby the country. MAN BY THESE PRESENTS, That & Hugh I. Jordan , in consideration of the said debt aforesaid, and for the better sequing the payment thereof to the said CITIZENS BUILDING LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the faither sum of Three (\$3.00) Dollars to the said mortgagor\_s in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick

Loan Association, Greer, S. C., its successors and assigns:

Springs Township, in the City of Greer, in School District 9-H, lying 125 feet east from Cannon Street and lying on the west side of a 20 foot alley, being all of lot #13 on plat of property made for Maida Westmoreland and William T. Walker by H. S. Brockman, Surveyor, dated January 24, 1946, which plat is on record in the RMC Office for Greenville County, said lot having the following metes and bounds, to-wit:-

#'s 13 and 14 on said plat, and runs thence with the common line of these lots
N. 57.17 W. 47.83 feet to a stake; joint corner of lots #'s 13 and 14, 5 and 6;
thence with the rear line of lot #6 S. 30.32 W. 24 feet to a stake; joint corner of lots 6, 7, 12, and 13; thence with the common line of lots #'s 12 and 13 S. 57.17 E.
47.16 feet to a stake on the west side of said alley; thence with said alley N. 32.10
E. 24 feet to the beginning corner. This is the same property conveyed to us by
Leland W. Crim by deed dated April 16, 1947 and recorded in R.M.C. Office for Greenville County in Vol. 310, page 337.