STATE OF SOUTH CAROLINA	MORIGAG	<b>iB</b> the contract the contract of the contract	
COUNTY OF GREENVILLE			
TO ALL WHOM THESE PRESENT	S MAY CONCERN: HAROLD E. TRAMMEL	L and DOROTHY S. TRAMMELL.	
	(herein		
		INGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred	
		e terms of which are incorporated herein by reference in the sum of	
	·	fSix_(6%)per centum per annum, said principal and	•
interest to be repaid as therein stated,			
•		uch further sums as may be advanced to or for the Mortgagor's account for taxes,	
insurance premiums, public assessmen		The same of the sa	
· · · · · · · · · · · · · · · · · · ·		and in order to secure the payment thereof and of any other and further sums for	
		for his account by the Mortgagee, and also in consideration of the further sum	
		and before the sealing and delivery of these presents, the receipt whereof is here-	
	· · · · · · · · · · · · · · · · · · ·	t, bargain, sell and release unto the Mortgagee, its successors and assigns:	
•		constructed thereon, situate, lying and being in the State of South Carolina, County	
of Greenville, on the Nort	a side of Sylvan Drive, known	and designated as all of Lot #50 and the Eas	T-
ern one-half of Lot #	49 on Plat of Country Club Est	ates, prepared by Dalton & Neves, Engineers,	<u>,                                     </u>
October 1926, and rec	orded in Plat Book "G", at Pag	e 190, R.M.C. Effice for Greenville County, S	3.C.
and according to said	Plat, having the following me	tes and bounds, to-wit:-	
		van Drive, at joint front corner of Lot 50 a	nd-
		. 23-22 W. 160.5 feet to a point, the joint	
rear corner of Lots 4	1, 40, 50 and 51; thence S. 6	6-38 W. 75 feet to a point in the rear line	of
Lot #49; thence in a	line running through the cente	r of Lot 49, S. 23-22 E. 156.5 feet, more of	•
less, to a point on t	he North side of Sylvan Drive,	which point is 26.45 feet East of the joint	; · · ·
front corner of Lots	48 and 49; thence along the No	rth edge of Sydvan Drive, N. 85-38 E. 26.45	fee
to a point, the joint	front corner of Lots 49 and 5	O; thence continuing along the same course,	N.
61-38 E. 50.2 feet to	the point of beginning.		
Being the ident	ical treet of land conveyed to	the Mortgagors by deed of Mary G. Traxler	·
to be recorded and th	is mortgage is given to procur	e funds with which to pay a portion of the	
purchase price.			
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	PAID AND SATISFIED IN PULL	H8	
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	THE PEDERAL BAVINGS		<del></del>
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	WITHER Chairman	Survey Control of the	
· · · · · · · · · · · · · · · · · · ·	WITH CO. L. C.	SATISFIED AND CANCELLED OF RECORD	
- d		AND MANAGEMENT	
		OLL GANCELLED OF RESOURCE  OLL GANCELLED OF RESO	
·		TOTAL COUNTY 2621	
		2:50 O'CLINEX P. M. NO.	· ·
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Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.