

MORTGAGE OF REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, W. J. Bell, of Greenville County

SEND GREETINGS:

WHEREAS I, the said, W. J. Bell

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of ONE THOUSAND, SIX HUNDRED AND NO/100

(\$1,600.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of SIXTEEN AND NO/100 (\$ 16.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, W. J. Bell, the said

in consideration of the said debt and sum of money aforesaid, and for the better security of the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said

W. J. Bell in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Gantt Township, on the West side of the Greenville-Piedmont Highway, being known and designated as Lot No. 8 on plat of W. W. Griffin property made by Dalton & Neves, Engineers, February 1939, recorded in the R.M.C. Office for Greenville County in Plat Book J, page 55, and having, according to said plat, the following metes and bounds, to-wit:-

"BEGINNING at an iron pin on the West side of the Greenville-Piedmont Highway at joint front corner of Lots Nos. 8 and 9 on said plat, and running thence with the line of Lot No. 9, N. 85-00 W. 312 feet to an iron pin on the East edge of the right-of-way of the Columbia and Greenville Railroad; thence with said Railroad, N. 28-45 E. 160 feet to an iron pin; thence S. 87-45 E. 283.4 feet to an iron pin on the West edge of the Greenville-Piedmont Highway; thence with the Greenville-Piedmont Highway, S. 17-45 W. 160 feet to the beginning corner. Being the same lot conveyed to me by Etta Mae Smith by deed dated April 29th 1947, and recorded in the R.M.C. Office for Greenville County in Vol. 311, at page 179.

PAID SATISFIED AND CANCELED  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF GREENVILLE, S. C.  
Walter P. White, President  
Secy-Treas.  
August 8-1949

SATISFIED AND CANCELED OF RECORD  
8 DAY OF August 1949  
Ollie Starnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11 O'CLOCK A.M. NO. 18672