The second district the second	TE-G.R.E.M 1	KEYS PRINTING CO., GREENVILLE, S.
State of South Caro	lina,	
County of Greenville.		
	,	
TO ALL WHOM THESE PRE		
		SEND GREETII
		lette
in and by	Zcertain promissory note in writing, of even	date with these presentswell and truly indebted to
	Bank of Travelers Res	3 t
in the full and just sum ofTh	ree hundred thirty and 16/	100 (\$330.16) Dollars
to be paid: \$100.00 on	November 6, 1947, \$100.0	00 on May 6, 1948, and \$150.16 on November 6,194
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		at the rate of
per cent, per annum, to be comp	uted and paid semi-annually	
until paid in full; all interest not the whole amount evidenced by providing for an attorney's fee of to be collectible as a part thereof	paid when due to bear interest at same rate as said note to become immediately due, at the oper ten (10%) per cent. of the amount due thereof, if the same be placed in the hands of an atto	principal; and if any portion of principal or interest be at any time past due and unpaid, to principal or interest be at any time past due and unpaid, to principal or the holder hereof, who may sue thereon and foreclose this mortgage; said note furth, besides all costs and expenses of collection, to be added to the amount due on said note mey for collection, or if said debt, or any part thereof, be collected by an attorney or by leading the said note, reference being thereunto had, will more fully appear.
NOW KNOW ALL MEN, T	That the said Mortgagor, in consideration of	the said debt and sum of money aforesaid, and for the better securing the payment then
to the said Mortgagee accor	ding to the terms of the said note, and also in	consideration of the further sum of Three Dollars to the said Mortgagor in hand well
truly paid by the said Mortgage	e, at and before the signing of these Prese	ents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and release
_		its_successors
Assigns, forever, all and singular		situate, lying and being in
		.19County, State aforesaid,
BEGINNING M	Ania Pras on branch at ici	the contract of the contract o
thomas M 4 M C	· · · · · · · · · · · · · · · · · · ·	int corner Shipman and P.D. Jarrard and running
	90 chs. to G. & N. railros	ad right of way: thence with right of way 11.88
chs. to Hart out	90 chs. to G. & N. railros road; thence S. 43 W. 6.00	ad right of way: thence with right of way 11.88 chs. with Hart cut road to Ray Burnette Corner;
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