

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I

John Henry Greer,

WHEREAS, I

I

the said

John Henry Greer,

in and by my certain promissory note in writing of even date with these Presents, and well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum

Seventy-one & 54/100 (\$ 71.54

with interest from the date hereof at the rate of seven per cent (7%)

bear interest at the same rate, to be repaid in installments of

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said John Henry Greer, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, near the southern corporate limits of the City of Greer, on the southern side of Palmer Street, and being shown and designated as lot #44 on plat of property of A. R. Wood Estate, prepared by H. S. Brockman, Surveyor, July 15, 1939, and having the following courses and distances, to-wit:-

BEGINNING on an iron pin on the southern side of Palmer Street, joint corner of lots 44 and 45, and runs thence with the dividing line of lots 44 and 45 S. 21-30 W. 200 feet to an iron pin on the line of a one acre lot; thence with the one acre lot line and the line of property of the Estate of I. M. Wood N. 68-30 W. 60 feet to an iron pin on the line of I. M. Wood Estate and joint corner of lots 43 and 44; thence with the dividing line of lots 43 and 44 N. 21-30 E. 200 feet to an iron pin on the southern side of Palmer Street; thence with the Southern side of Palmer Street S. 68-30 E. 60 feet to the beginning corner; this being the same property conveyed to me by H.C. Howard by deed dated January 19, 1945 and recorded in R.M.C. Office for Greenville County in Vol. 276, page 127.

Paid Date
Citizens B & L Association
John Henry Greer, E. B. Bailey
Dear

RECEIVED AND CANCELLED OF RECORD
19 53
FIRST DAY OF JANUARY
O.C. JAMES WITH
GREENVILLE COUNTY, S. C.
3 10 60
(\$ 5.00) dollars