MORTGAGE OF REAL ESTATE KEYS PRINTING CO., GREENVILLE, S. C.

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I , John A. Martin, of Greenville, S. C., SEND GREETINGS:

WHEREAS I the said John A. Martin

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of THREE THOUSAND, THREE HUNDRED AND NO/100 -

($ 3,300.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of THIRTY-THREE AND NO/100 - - - - - - - - - - - - - ($ 33.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said John A. Martin

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said John A. Martin in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, on the northeast side of East Welborn Street, and being known and designated as Lot No. 58, of a subdivision known as Anderson Street Highlands as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book J, at page 157, and having the following metes and bounds, to-wit:-

"BEGINNING at an iron pin on the northeast side of East Welborn Street at the corner of Lot No. 59 which point is 412.5 feet east of the northeast corner of the intersection of Anderson Road with East Welborn Street, and running thence along the line of said Lot No. 59, N. 42-40 E. 150 feet to an iron pin; thence S. 47-20 E. 50 feet to an iron pin at the rear corner of Lot No. 57; thence along the line of that lot, S. 42-40 W. 150 feet to an iron pin on the northeast side of East Welborn Street; thence along the line of said street, N. 47-20 W. 50 feet to the beginning corner. Being the same lot conveyed to me by J. W. Bush by deed dated Jan. 10, 1947 and recorded in the R.M.C. Office for Greenville County in Vol. 306, page 28."

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF Greenville, S. C.
By A. Smith President
April 11-1947
Witness: Hazel L. Scales

SATISFIED AND CANCELLED OF RECORD
11 DAY OF April 1947
Ollie Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 3:25 O'CLOCK P. M. NO. 7064.