

MORTGAGE OF REAL ESTATE—G. R. E. M. 5

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, C. L. Lindsay,

J. B. Hall

am well and truly indebted to

in the full and just sum of THREE THOUSAND (\$3000.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on or before ninety (90) days from date

Cancelled
paid balance of \$3000.00
plus interest of \$19.00
total \$3190.00
paid to J. B. Hall
on June 19, 1918
C. L. Lindsay

RECORDED AND CANCELLED
15 DAYS
J. B. Hall
R.M.C. FOR GREENVILLE COUNTY, S. C.
11:31 O'CLOCK P.M. NO. 11188

date _____ at the rate of six per centum per annum until paid; interest to be computed and paid quarterly annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said C. L. Lindsay

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. B. Hall:

certain piece, parcel all that tract or lot of land in Chick Springs Township, Greenville County, State of South Carolina, and being more particularly described by metes and bounds as follows:

BEGINNING at an iron pin at the Northwestern corner of a 1.04 acre tract of land owned by the grantor and running thence S. 45-45 E. 100 feet to a stake; thence S. 35-30 W. 200 feet to a pin, corner of other property of the grantor; thence with the line of said property, N. 45-45 W. 100 feet to an iron pin; thence N. 35-30 E. 200 feet to the point of beginning.
This lot is shown as lot 3A of Block 3 on Page P-26 of the County Block Book.

To re-order this form order by number 46403 WALKER, EVANS & COGSWELL COMPANY — Telephone 3-5371, Charleston, S. C.