

MORTGAGE OF REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS I, Alvin Jackson Hill, the said

in and by my Alvin Jackson Hill certain promissory note, in writing, of even date with these presents and

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of SIX THOUSAND, FIVE HUNDRED AND NO/100

(\$ 6,500.00) Dollars, with interest at the rate of four (4%) per centum per annum, to be repaid in instalments of FORTY AND NO/100 Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, Alvin Jackson Hill, the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said Alvin Jackson Hill

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Butler Township, School District 7-H, and being known and designated as all of Lot No. 6 and a portion of Lot No. 7, of Block A, of a subdivision known as "Fair Heights" as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book F, at page 257, and having the following metes and bounds, to-wit:-

"BEGINNING at an iron pin on the southeast side of Bleckley Avenue at the corner of Lot No. 5, which point is 169.6 feet southwest of the intersection of Laurens Road and Bleckley Avenue, and running thence along the rear line of Lots Nos. 5, 4 and 3, S. 30-33 E. 150.1 feet to an iron pin in the rear line of Lot No. 3; thence S. 1-55 E. 31.3 feet to an iron pin at the corner of Lots Nos. 6 and 7; thence S. 31-20 W. 20 feet to an iron pin in the rear line of Lot No. 7; thence on a line through said Lot No. 7, N. 58-40 W. 150 feet to an iron pin on the southeast side of Bleckley Avenue; thence along the line of said Bleckley Avenue, N. 31-20 E. 116 feet to the beginning corner," being the same lot conveyed to me by B. J. McCoy by deed of even date herewith, not yet recorded.

*{ For Release See Deed Book 422 Page 327 }  
Deed to F. E. Taylor*

**PAID SATISFIED AND CANCELLED**  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
Of Greenville, S. C.

Witness:  
Evelyn Panta

Myrtle R. Hutcheson  
Secy-Treas.  
Oct - 31 1950

**SATISFIED AND CANCELLED OF RECORD**  
DAY OF Nov. 19 50  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:00 O'CLOCK P. M. NO. 26707

**SATISFIED AND CANCELLED OF RECORD**  
DAY OF Nov. 19 50  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 4:00 O'CLOCK P. M. NO. 4180

*In Satisfaction  
see R.E. Book 550  
483*