STATE OF SOUTH CAROLINA,

	County SEND GREETINGS
Thomas M. Henderson	
	n date with these presents amwell and truly indebted to
T FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the	e full and just sum of SIX THOUSAND AND NO/100
four (4%), 000.00 Dollars, with interest at the rate of six (6%) per centum per annu	m, to be repaid in instalments of THIRTY-NINE AND NO/100
	(\$39.00) Dollars upon the firs
ayment of interest, computed monthly on the unpaid balance, and then to the parincipal or interest due thereunder shall be past due and unpaid for a period of or any of the stipulations of this mortgage, the whole amount due under said ble, who may sue thereon and foreclose this mortgage; said note further providit to be added to the amount due on said note, and to be collectible as a part thereof, part thereof be collected by an attorney, or by legal proceedings of any kind (all ounto had, will more fully appear.	I sum, with interest has been paid, said monthly payments shall be applied first to yment of principal; said note further providing that if at any time any portion of thirty (30) days, or failure to comply with any of the By-Laws of said Associatione, shall, at the option of the holder thereof, become immediately due and for ten (10%) per centum attorney's fee besides all costs and expenses of collect, if the same be placed in the hands of an attorney for collection, or if said debt, of which is secured under this mortgage); as in and by said note, reference being
·	mas M. Henderson
	curing the payment thereof to the said FIRST FEDERAL SAVINGS ANI
	note, and also in consideration of the further sum of Three Dollars to me
Thomas M. Henderson	
TO THE TAX A STATE OF THE TAX AND THE	OAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing or gained, sold and released, and by these presents do grant, bargain, sell and release GREENVILLE, S. C., the following described property to-wit:
	to be constructed thereon, situate, lying and being in the State of South Carolina
	e north side of Overbrook Road, and being know
	more of the control o
designated as the greater portion of Lot No.	43 of a subdivision of the property of Overbr
Company of shown on plot themeof recorded in	
	n the R.M.C. Office for Greenville County in P
company as shown on plac thereof recorded in	n the R.M.C. Office for Greenville County in P
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