MORTGAGE: Prepared by Rainey and Fant, Attorneys at Law, Greenville, S. C.

| | | | ille County, So | | |
|--|--|--|--|--|--|
| WHEREAS, | the saidJulian_H | . Bagwell | | | SEND GREETING: |
| | rtain promissory note in writing | | | | Canal Insurance |
| Company | | in the full and just sum o | f Forty-eight | t Hundred Fift | v & no/100 |
| (\$ 4.850.00) DOI | LLARS, to be paid at Can | al Ins. Co. offi | in Green | ville. S. C., together with | November 1, 19 interest thereon from data know |
| | | | | | monthly |
| installments as follows: | • | | | | |
| Beginning on the | lst day of | December | _, 19_46, and on the | 1st day of each | month |
| | | | | | ents to continue up to and including |
| thelst | _day of November | r _{, 19} 66 | , and the balance of said p | rincipal and interest to be | due and payable on the |
| | | | | | ments of \$ 29.40 |
| each are to be applied first | t to interest at the rate off | our (4 %) per | centum per annum on the p | principal sum of \$ 4.85 | 0.00 or so much thereof as shall, |
| from time to time, remain | unpaid and the balance of each | monthly | payment shall be | e applied on account of pr | incipal. |
| or installments, or any pa annum. | rt hereof, as therein provided, | the same shall bear simple in | nterest from the date of suc | ch default until paid at the | de in the payment of any installment e rate of swants.) per centum per four |
| then the whole amount everage said note, after its material for the protection of its in of said cases the mortgago and to be secured under the said cases the mortgago and to be secured under the said cases the mortgago. | videnced by said note to beconsturity should be placed in the sterests to place, and the holder promises to pay all costs and his mortgage as a part of said | me immediately due, at the or hands of an attorney for suit or should place, the said note expenses including (10%) per debt. | ption of the holder thereof or collection, or if before its or this mortgage in the han cent, of the indebtedness as | f, who may sue thereon as maturity, it should be deed ds of an attorney for any attorneys' fees, this to be | ement or covenant contained herein, and foreclose this mortgage; and in smed by the holder thereof necessary legal proceedings, then and in either added to the mortgage indebtedness, |
| NOW, KNOW ALL | MEN, That | faces is a state of the said | oullan no bagw | Ca. | nal ^I nsurance Compan |
| according to the terms of t | he said note, and also in consid | leration of the further sum of T | FHREE DOLLARS, to | me | , |
| | | | the said Julian | H. Bagwell | |
| | and and truly paid by the said. | | | | |
| at and before the signing in, sell and release unto th | of these Presents, the receipt canal | thereof is hereby acknowled Insurance Compa | ged, have granted, bargain ny, its succes: | ed, sold and released, and sors and assig | by these Presents do grant, bargans: |
| All that piece | . parcel or lot | of land situate. | lving and bei | ng on the Nort | hern side of Durham |
| | | | | | nown and designated |
| | | AND DESCRIPTION OF THE PROPERTY OF THE PROPERT | | | erty made by Pickell |
| | CONTRACTOR AND | The second second second section of the second seco | Assument the state of the s | | lle County in Plat |
| | to a manufacture and an experience and an experience and the second second second second second second second | The second second second section is the second section of the second section section section section is the second section sec | The Contract of the Contrac | | s and bounds, to wit: |
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| RECINATED at a | stoke on the ma | mthomo sido of D | whom Street | ocanon of lot | No 5 and munning |
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| | entreprise and account to the control of the contro | | | | the delinquency date |
| thereof. Any | deficit shall im | mediately be pai | d to mortgagee | by mortgagor | . Moneys so held |
| shall not bear | interest, and u | pon default may | be applied by | mortgagee on | account of the |
| mortgage indeb | tedness. | | | | |
| Andrew Committee | • | Commence of the Commence of th | the Morigan | Assigned to No. | W Yorks Life Ina 1946 Amenmon re |
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