

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

*Lien Released, See R. E. M. Book 370, Page 206.
" " " " " " " " 391, " 422*

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, F. K. Nalley and R. E. Nalley

are well and truly indebted to

J. P. Thompson

in the full and just sum of Sixty-four Hundred and Thirty (\$6430.00)

^{our} Dollars, in and by ~~my~~ certain promissory note in writing, of even date herewith, due and payable on principal \$500.00 six months from date hereof, and \$500.00 due eighteen months from date hereof and \$500.00 due annually thereafter until paid in full

*Lien Released By Sale Under
Foreclosure 11 day of May
A.D., 1951 See Judgment Roll
No. 5-60*

*# 1146
5/11/51*

*Attest
Bernie Swelch
Deputy A. M. C.*

MASTER

_____ with interest from
_____ at the rate of six per centum per annum until paid; interest to be computed and paid semi-
annually, and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That we the said F. K. Nalley and R. E. Nalley

_____ in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to ~~us~~ in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. P. Thompson

_____ piece, parcel
all that ~~part~~ or lot of land in Greenville _____ County, ~~South~~ South Carolina, about two miles from the City of Greenville and about three-fourths of a mile from Brandon Mill on the Main line of the Southern Railroad, bounded by lands now or formerly owned by J. K. Earle, and others, and containing thirty-eight and one-half (38½) acres, more or less, and being the same tract of land conveyed to J. P. Thompson by Nathaniel B. Barnwell as Substituted Trustee for Brodie by deed recorded in Vol. 265, at page 247, R.M.C. Office for Greenville County and the same tract conveyed to the said Trustee by E. Inman, Master, by deed recorded in Vol. 177, at page 17, and being a portion of the land conveyed by E. Inman, Master to Honour Coal Company by deed dated January 8, 1929, and recorded in Vol. 139, at page 528, all of which said deeds are referred to as evidence of chain of title, together with any instruments, or documents therein referred to, or in anyway connected therewith, and more fully described in Block Book 7, at page 237, as Lot No. 4, in School District 8-F.

This being the same land this day conveyed to us the Mortgagors by J. P. Thompson, and that this mortgage represents the unpaid portion of the purchase money therefor.