MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA) For value received, I hereby transfer the within mortgage to COUNTY OF GREENVILLE

O. L. Long:
Witness: L. m. Mahor

TO ALL WHOM THESE PRESENTS MAY COME:

I, Ralph A. Johnson, SEND GREETING: at 2:528. W. # 25231

WHEREAS, I the said Ralph A. Johnson , am well and truly indebted to Mrs. Namie B. Taylor in the full and just sum of Twenty-Seven Hundred Dollars (\$2700.00) as is evaluated by my certain promissory note in writing of even date herewith which said note is due and payable in consecutive monthly installments of \$30.00 each commencing on the 1st day of December, 1846 and continuing on the first day of each month thereafter until the entire amount of principal and interest has been paid in full, said note providing for interest from date at the rate of six percent for annum, and further providing in case of suit or collection by an attorney for the payment of all costs of collection including ten per cent of the aggregate amount due as an attorney wheel as by ----- reference being thereto had will more full appear.

NOW KNOW ALL MEN. That I the gold graph A. Johnson in consideration of the said debt and sure of money aforesaid, and for the better securing regiment thereof, or any namewals thereof, to the said Mrs. Mamie B. Taylor according to the terms of said note and any denewal thereof and also in consideration of the surther sum of Three pollets to me the said Ralph A. Johnson in hand well and truly neid by the said Mrs. Mamie B. Taylor at any before the sealing and delivery of these Presents, the recent whereof is hereby scknowledged, have granted, bargained, sold and released, and by these Presents the grant, targain, sail and release units the said Mrs. Mamie B. Taylor,

All that careful place, parcel of lot of land situate, lying and being in the County of Greenville, Carolina, in subdivision of City Fiew near Greenville, designated as lot No.

122 Block A., excepting a ten foot alley, as shown by plat recorded in Plat Book A, page 461 in RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds: BEGINNING At an iron pin on the Feest side of Hunt Street, corner of lots Nos. 121 and 122 running thence along Hunt Street N. 10 J. 86 ft. to iron pin; thence S. 83-15 E. 176 feet to iron pin on twenty-foot alley; thence arong said alley and parallel with Henderson Street 66 ft. to iron pin; thence along joint line of lots Nos. 121 and 122, 194 ft. to the beginning. This is the identical lot of land conveyed to Mrs. Mamie B. Taylor by V. R. Fleming, Clerk of County for Lauren County, S. C. by deed dated November 19, 1946, and by Mrs. Mamie B. Taylor to the said Relph A. Johnson, by deed of even date here with.

It is distinctly understood and agreed that the indebtedness sacurate hereby that be paid in consecurive monthly installments of \$30.00 each commencing on the first day of each month thereafter until the entire mount of principal and inserest has been paid in full. Fallure to made any payment when due to take and insurance premiums paid shall mature the entire indebtedness at the option of the mortgages or her assigns.

TOGETHER with, all and singular, the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises unto the said Mrs. Mamie B. Taylor her Heirs and Assigns forever. And I do hereby bind myself, my Heirs, Executors and Administrator to warrant and forever defend all and singular the said premises unto the said Mrs. Mamie B. Taylor, her Heirs and Assigns, from and against me and my Heirs, Executors, Administrators and Assigns, a every person whomsoever lawfully claiming, or to claim the same or any part thereof.

AND the said Relph A. Johnson agrees to insure the house and buildings on said lot in the sum of not less than Twenty-seven hundred (\$2700.00)Dollars and keep the same insured from loss and damage by fire, and assign the policy of insurance to the said Mrs. Mamie B. Taylor- - - and in the