

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Thos. L. Parker and Dorris S. Parker

SEND GREETINGS:

WHEREAS We the said Thos. L. Parker and Dorris S. Parker

in and by ~~my~~ our certain promissory note, in writing, of even date with these presents ~~am~~ are well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of EIGHT THOUSAND AND NO/100

(\$8,000.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of SIXTY-ONE AND NO/100

(\$61.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That We, the said Thos. L. Parker and Dorris S. Parker

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to ~~me~~ us

the said Thos. L. Parker and Dorris S. Parker

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in the City of Greenville on the East side of Atwood Street, known and designated as Lot No. 7 on a plat of the property of Samuel R. Zimmerman and Ferris M. Williams, a plat of the same being recorded in Plat Book "E" at page 132, in the R.M.C. Office for Greenville County and being more particularly described as follows:

"BEGINNING at an iron pin on the East side of Atwood street, corner of Lots Nos. 7 and 8 and running thence S. 42-0 E. 159 feet to an iron pin; thence S. 48-0 E. 65 feet to an iron pin; thence along line of Lot No. 6, N. 42-0 W. 159 feet to an iron pin on Atwood Street; thence along Atwood street, N. 48-0 E. 65 feet to the beginning corner. Being the same lot conveyed to us by A. D. Smith by deed of even date herewith, not yet recorded."

*Paid satisfied and cancelled
First Federal Savings and Loan Association
of Greenville
J. A. Smith, President
August 16 - 1948
Witness
William W. Bolding*

SATISFIED AND CANCELLED OF RECORD
16 DAY OF August 1948
Ollie Farnsworth
REC. FOR GREENVILLE COUNTY, S. C.
3:29 O'CLOCK P.M. NO 17963