| Vol. 5 D L  |  |
|---|--|
| MORTGAGE OF REAL ESTATEG. R. E. M. 5  | KEYS PRINTING CO., GREENVILLE, S. C.   |
| STATE OF SOUTH CAROLINA,  |  |
| COUNTY OF GREENVILLE  |  |
| TO ALL WHOM THESE PRESENTS MAY CONCERN:   |  |
| WHEREAS, I, Grace E. Phillips   |  |
| WHEREAS, I, WESON EN LIMANAPPO  |  |
|   |  |
|   | am well and truly indebted to  |
| South Carolina National Bank of Charleston, S. C., Greenville Br  | anch   |
|   | X  |
|   | 201  |
|   |  |
| in the full and just sum of Fifteen Hundred (\$1500.00)   |  |
|   |  |
| Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the   | irty (450200) Dollers on -err  |
| principal per month, until paid in full, with the right towntic   | ipate any and all payments at  |
| id in special   | The last   |
| any time is pain setism 19.   |  |
| tereby secured lent is  |  |
|   | 9/2  |
| The Lieu of Charles   |  |
|   |  |
|   |  |
|   |  |
|   | No   |
| Witness   | CORD ON  |
| Atternation at the rate of  | 19 OF 19   |
|   | ANCELIE  |
| AND S   | with interest from   |
| dateat the rate ofper centum per apple until gale   | interest to be Computed and paid_ MORTALY  |
| anemally, and if unpaid when due to bear interest at same rate as principal until paid, and I have surface promises   | arted to proten per cent of the whole amount   |
| due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kill reference of   | refference bed will more fully appear.   |
| NOW KNOW ALL MEN, That I, the said Grace E. Phillips C.   |  |
| ra de la companya de | _in consideration of the said debt and sum of money  |
| aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in con  | sideration of the further sum of Three Dollars, to me  |
| in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby   | acknowledged, have granted, bargained, sold and  |
| released, and by these presents do grant, bargain, sell and release unto the said   | ational Bank of Charleston, S.   |
|   |  |
|   |  |
| all that tract or lot of land in  |  |
| on Bethell Street and Booker Alley in the City of Greenville, a   | nd known as Lets Nos. 2, 6 and   |
| The Abs amounter of Will Booken made by R. E. Dalton.   | Eng. June 1924, and recorded   |
| Plat Book G, at page 98, R.M.C. Office for Greenville County an   | d having the following meter (   |
| bounds, te-wit:-  |  |
| LOT NO. 2 BEGINNING on Booker Alley on the Southeast cor  | ner of Lot No. 3; thence with  |
| line of said let N. 3-50 E. 75 feet to the line of Let No. 5; t   | hance with the line of Lots No   |
| line of said let N. 3-50 E. 75 leet to the line of let No. 5, to  | nonthwest corner of Lot No.  |
| 5 and 6, S. 86-10 E. 42.5 feet to a point on line of let No. 6,   | Assemble of the cold Aller   |
| thence with the line of Lot No. 1 S. 3-50 W. 75 feet to Booker  | Alley; thence with said Alley  |
| 86-10 W. 42.5 feet to the beginning corner, and designated as I   |  |
| LOT NO. 6 BEGINNING on the West side of Bethell Street,   | Northeast corner of Let No. 1  |
| LOW NO. 6 BEGINNING OR CHE RESUBLICE OF DOUBLE STORY  | t to the southeast corner of   |
| thence with the line of Lets Nos. 1 and 2, N. 86-10 W. 95.1 fee   | And live of lot No St thone  |
| No. 5; thence with the line of said Let N. 3-50 E. 43.3 feet to   | AND THE OF THE OF THE ROLL OF  |
| the line of Lot Nos. 8 and 7, S. 86-10 E. 80 feet to Bethell St   | reet; thence with the sadd S   |
| S. 15-50 R. 46 feet to the beginning corner and designated as   | ot No. 6.  |
| LOT NO. 7 BEGINNING on the West side of Bethell Street 1  | fortheast corner of Lot No. 6;   |
| with the line of said lot N. 86-10 W. 50 feet to the Southeast  | corner of Let No. 8; thence w  |
| with the line of said lot N. 50-10 W. 50 lest to the Southeast  | ceet. corner of Let No. 9: the   |
| the line of let Nos. 8 and 9, N. 9-47 W. 89.7 feet to Maple Str   | bears thouse with Dathall Chu  |
| with the line of Maple Street S. 85-40 E. 40 feet to Bethell St   | CLAST! CHANCA MICH DACUATI DE  |
| e leso p 02 fact to the haginning corner and designated as 1  | Lot No. 7, and being the same  |
| conveyed to me by Wade H. Green, Jr. and Marvin L. Bagwell by   | iced dated December 24th 1944,   |
| recorded in Deed Book 272, page 132, R.M.C. Office for Gfeenvi  | lle County.  |
| LACOLINA TH Dadd DOOP vine hake Tone Items of Titon Ton Committee   | and the second s |
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