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STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF RICHLAND ) (Lead Bank and Commissioner Loans No. 8-30-95 )  
 ) 8-9596 )

KNOW ALL MEN BY THESE PRESENTS, that for value received, The Federal Land Bank of Columbia, the owner and holder of the security instrument hereinafter referred to and of the note thereby secured, does, subject to the conditions hereinafter stated, hereby release and forever discharge from the lien of that certain security instrument from C. F. Verdin, Mary G. Verdin to The Federal Land Bank of Columbia, securing the payment of the principal sum of Twelve Hundred (\$1200.00) Dollars, dated the 26th day of April, 1934, and recorded in the public records for Greenville County, State of South Carolina, in Mortgage Book 249, at page 136, the property hereinafter described; and Federal Farm Mortgage Corporation, the owner and holder of the security instrument hereinafter referred to and of the note thereby secured, pursuant to the Act of Congress known as Federal Farm Mortgage Corporation Act (Sec. 1020b, Title 12, U. S. C.), by and through the Federal Land Bank of Columbia, as its Agent and Attorney in fact pursuant to the Act of Congress known as Farm Credit Act of 1935 (Sec. 1016h, Title 12, U. S. C.) does, subject to the conditions hereinafter stated, hereby release and forever discharge from the lien of that certain security instrument, executed and delivered by C. F. Verdin, Mary G. Verdin to the Land Bank Commissioner, securing the payment of the principal sum of Eight Hundred Dollars (\$800.00), dated the 26th day of April, 1934, and recorded in the public records for Greenville County, State of South Carolina, in Mortgage Book 250, at page 133, the property hereinafter described, to-wit:

All that certain parcel or tract of land containing .34 of an acre, more or less, in Butler Township, Greenville County, South Carolina, located on the Northwest side of the Brockman-Anderson Bridge Road and more particularly described as follows:

Beginning at a point on the center of the fork of two farm roads, and running thence along the side-farm road South 64 degrees 30 minutes West 1.24 chains to a post oak stump in the road; thence by a new line North 4 degrees 45 minutes east 6.83 chains to a stone on the west bank of the main farm road; thence North 84 degrees east .25 chains to a point in the center of the said farm road; thence along the center of said farm road South 2 degrees 45 minutes east 6.18 chains to the beginning corner, containing .34 of an acre according to plat of survey made by E. E. Gary, Surveyor, on July 19, 1946.

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PROVIDED, HOWEVER, that the security of The Federal Land Bank of Columbia, as described in the security instrument hereinbefore first referred to and the security of Federal Farm Mortgage Corporation, as described in the second security instrument hereinabove mentioned shall, in all respects, except as to the premises hereinbefore described, be preserved and protected and that the liens of said security instruments, except as hereby released and discharged, shall remain in full force and effect and the terms, conditions and covenants thereof and of the respective notes thereby secured shall remain unchanged.

Dated at Columbia, South Carolina,  
This 30th day of April 1946.

Signed, sealed and delivered  
in the presence of:

Angelina H. Chappell  
Angelina H. Chappell

M. J. Reid  
M. J. Reid

FEDERAL FARM MORTGAGE CORPORATION (L.S.)  
By THE FEDERAL LAND BANK OF COLUMBIA  
as Its Agent and Attorney in Fact  
and  
THE FEDERAL LAND BANK OF COLUMBIA (L.S.)  
For Itself and as Agent and Attorney  
in Fact, as aforesaid

S. C. Lattimore  
BY: S. C. Lattimore, Vice President

ATTEST: C. M. Earle  
C. M. Earle, Jr. Secretary

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STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF RICHLAND )

Personally appeared before me Angelina H. Chappell, who being duly sworn, says that she saw The Federal Land Bank of Columbia, for itself and as Agent and Attorney in Fact for Federal Farm Mortgage Corporation, by S. C. Lattimore, as Vice President and C. M. Earle, Jr., as Secretary, sign, seal and deliver the foregoing instrument for the uses and purposes therein mentioned, and that she with M. J. Reid witnessed the execution thereof.

Sworn to and subscribed before me  
this the 30th day of April, 1946.

Angelina H. Chappell  
Angelina H. Chappell

M. J. Reid (L. S.)  
Notary Public for South Carolina  
My Commission expires at the pleasure of the Governor.

