

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, L. H. Collins SEND GREETINGS:
Whereas, I the said L. H. Collins
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to William T. Walker and Maida Westmoreland,

in the full and just sum of Thirteen Hundred Eighty-seven and 50/100 dollars
~~XXXXXXXXXXXXXXXXXXXX~~ to be paid in two equal annual instalments from
date,

with interest thereon from date hereof at the rate of six per centum per annum, to be computed and paid annually from
date,

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, L. H. Collins

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said William T. Walker and Maida Westmoreland,

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said mortgagor
in hand well and truly paid by the said mortgagees

Paid and Satisfied this Oct. 10, 1946, William T. Walker & Maida Westmoreland
Attorney J. S. [unclear]
SATISFIED AND CANCELLED BY
RECORDED 17 DAY OF Oct. 1946
Oliver [unclear]
S. M. C. FOR GREENVILLE COUNTY, S. C.
AL-9154
17624

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

William T. Walker and Maida Westmoreland, their heirs and assigns:

That certain lot or parcel of land in the City limits of Greer, Chick Springs Township, said County and State, fronting on Cannon Street on the north-west, and lying on the southeast side of Jason Street, and shown as lots Nos. 1 and 2 on plat of the property of grantors, dated July 24-1946, recorded in the R.M.C. Office for this County, in School District 9-H, and together described as follows:

BEGINNING at junction of proposed side-walks of Cannon Street and Jason Street, and runs then with the side-walk line of Jason Street, S-57 17 W one hundred twenty-five (125) feet to corner of lot #18; thence with the line of Nos. 18-17 lots, S. 30-32 W. fifty-two (52) feet to joint corner of lots 17-16-3-2; thence with the line of #3 lot, N. 57-17 W one hundred twenty-five (125) feet to edge of side-walk on Cannon Street; thence therewith N. 30-32 E. fifty-two (52) feet to the beginning corner; Bounded Northeast by Jason Street; Southeast by lots 18-17; Southwest by lot No. 3; and Northwest by Cannon Street.

This security being given to secure the unpaid portion of the purchase price of said property this day conveyed to me by grantees herein.