| MORTGAGE OF REAL ESTATE—G.R.E.M. 2   | KEYS PRINTING CO., GREENVILLE, S. C.   |
|--|--|
|  |  |
| THE STATE OF SOUTH CAROLINA.   |  |
| County of Greenville,  |  |
| TO ALL WHOM THESE PRESENTS MAY CONCERN:  J. W. Lunsfo  | ordsend Greetings:   |
|  | [ [ A A N ] ] '  |
| Whereas, I the said J. W. Luns.fo  | And the presents am  |
| certainpromissory Whoth in   | writing of even hate with these presents, 2222   |
| W. R. Hale, as Trusteen h  |  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | N 1 - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -  |
| in the full and just sum of Twenty-five hundred 1(\$2500.00)   |  |
| In the full and just sum of the full and just  | Twenty Five (\$25.00) Dollars to be paid   |
| n the principal on the 22nd day of September, 194  | 6, and the sum of Twenty-Five (\$3000)   |
| the 22nd day of each and every month thereafter v  | htil the said principal indebtedness is pare   |
| n the principal on the 22nd day of September, 13 and the 22nd day of each and every month thereafter un full.  |  |
| in full.   |  |
| Don't have   |  |
| 1 to Alace 1x (6%)   | per centum per annum, to be computed and paid_monthly  |
| with interest thereon from daiteat the fitte obix (6%)   | the second second when due to bear   |
| interest at same rate as principal; and if any portion of principal or interest be at a  | my time past due and unpaid, the whole amount evidenced by the maturity, should not foreclose this mortgage; and in case said note, after its maturity, should not foreclose the mortgage;   |
| hecome initionality due, at the option of the information of the model write   | of Should be decined by the short and in either  |
| of his interests to place and the house and expenses including 10 per  | r cent. of the indebtedness as attorneys lees, this to be added to the   |
| of said cases the mortgagor promises to pay an costs and expanding age indebtedness, and to be secured under this mortgage as a part of said debt.  NOW KNOW ALL MEN, that   |  |
| NOW KNOW ALL MEN, that   | ebt and sum of money aforesaid, and for the better securing the payment  |
| Win consideration of the said di   | ept and sum of more,   |
| thereof to the said W. R. Hales as Trus tee  |  |
| 11/ ALL:   |  |
| according to the terms of the said note, and also in consideration of the further sum  | of Three Dollars, tome   |
| J. WMLungford  |  |
| in hand well and truly paid by the said W. F. Hale, as Trustee   |  |
| in hand well and truly paid by the said  |  |
|  | at and before signing of these Presents, the   |
| receipt whereof is hereby acknowledged, have granted, bargained, sold and released a   | and by these Presents do grant, bangam, sen and re-  |
| W. R. Hale, as Trustee, his Heirs and Assigns, 101   | we Township, Greenville County, State of Sout  |
| All that piece, parcel or lot of land in Gro<br>Carolina, containing fifty-three and one-half (53)   | acres, more or less, and having the following  |
| Carolina, containing fifty-three and one-half (302   | actors more  |
| metes and bounds, to-wit:-   | and running thence N. 29 E. 1.53 chains to a   |
| BECINNING on a road, near the Augusta Road,  | thomas N 1 E 21.35 chains to a stone on  |
| by a Hickory; thence S. 69 E. 3.60 chains to a stothence down the meanderings of said branch to a st   | tone: thence S. 41 W. 10.25 chains to a Dogwood  |
| thence down the meanderings of said branch to a stone; thence S. $19\frac{1}{2}$ W. 15.36 chains to a stone  | by a Pine at the beginning corner.   |
| a stone; thence S. 19 W. 15.36 chains to a stone   | of land containing 13.53 acres, as shown on s  |
| EXCEPTING AND EXCLUDING herefrom that trace  | enticularly described this day in mortgage gi  |
| made by J. R. Adams May 14, 1945, which is more particle by J. R. Adams May 14, 1945, which is more particle in the  | he amount of \$1000.00.  |
| by J. W. Lunsford to W. R. Hale, as Trustee, in the This is a portion of the property conveyed   | to me by deed of Nellie Crouch Blaylock  |
| This is a portion of the property conveyed dated May 12, 1945, and recorded in the R.M C. O  | ffice for Greenville County, S. C. in Deed to  |
|  | CE' Allu Al  |
| Page 288.  | ANTISPIED NY MANON 1963  |
| er aktorigen i de generale de grande de de la de la de la de la de la deservició de la deservició de la deservició de  | TED WILLIAM 29   |
|  | ANTISTED YMMUN 1963  |
| and the control of th | molilor Con Court  |
| and the second control of the contro | 2. M. C. 30 000  |
| en de la composition de la composition<br>La composition de la   | N. L.  |
|  |  |
| enter a la companya de la companya<br>La companya de la co  |  |
| the second secon |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | en la companya de la companya del companya de la companya del companya de la companya del la companya de la com |
|  |  |