USL—FIRST MORTGAGE ON REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

STATE OF SOUTH CAROLINA	MO	RIGAGE		
COUNTY OF GREENVILLE				
TO ALL WHOM THESE PRESENTS	MAY CONCERN: Margaret Cas	sh Garner		
		(hereinafter referred to as I	Mortgagor) SEND(S) GREETING:	
WHEREAS, the Mortgagor is well	and truly indebted unto FIDELITY FEDE	ERAL SAVINGS AND LOAN A	ASSOCIATION, GREENVILLE, S. C., (herein	after referred
to as Mortgagee) as evidenced by the l	Mortgagor's promissory note of even date h	erewith, the terms of which are	incorporated herein by reference in the sum of	and the time time up and the time time time time.
Fifty-Five Hundred a	nd No/100		·	
DOLLARS (\$.5,500.00), with interest thereon from date at	the rate of five and c	one-half per centum per annum, said	principal and
interest to be repaid as therein stated, a	and			
WHEREAS, the Mortgagor may l	ereafter become indebted to the said Mort	gagee for such further sums as n	may be advanced to or for the Mortgagor's according	ount for taxes,
insurance premiums, public assessments	, repairs, or for any other purpose;			
NOW, KNOW ALL MEN, That t	he Mortgagor, in consideration of the afore	said debt, and in order to secure	e the payment thereof and of any other and fur	rther sums for
which the Mortgagor may be indebted	to the Mortgagee at any time for advances	made to or for his account by t	the Mortgagee, and also in consideration of th	e further sum
of Three Dollars (\$3.00) to the Mortga	gor in hand well and truly paid by the M	ortgagee at and before the sealir	ng and delivery of these presents, the receipt wh	hereof is here-
by acknowledged, has granted, bargain	ed, sold and released, and by these presents	does grant, bargain, sell and rel	clease unto the Mortgagee, its successors and ass	igns:
"All that certain piece, parcel or lo	t of land, with all improvements thereon, or	hereafter constructed thereon, si	situate, lying and being in the State of South Ca	rolina, County
of Greenville, Greenville T	ownship, near the City	of Greenville, kno	own and designated as par	t of Lot
No. A of the Care.	afan Irmann Ássassi	en e	n Dank manamana du die mare	7 0001
_		•	n Plat recorded in the RM	
			according to said Plat, t t No. 6, Section 1, Page 2	
County Block Book).	-wite- (Daid Dot Delik	a 150 SHOWN as LO	c NO. O. Section 1, rage	010 O1 016
	an iron nin on the West	ern side of August	ta Drive 225.1 feet from	the South-
	The state of the s	The state of the s	Drive, and running thence	
and the second s	 Compared to the compared to the c	and the second s	f Lot No. 16; thence along	
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of Lot No. 16, N. 55	-15 W. 100 feet to en 1	- 15 GO - 15 G		the line o
Tot No. 5. N. 29-45	R. 70 feet to a noint in	ron pin, corner of	f Lot No. 5; thence along) feet to
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Tot No. 5. N. 29-45	E. 70 feet to a point in, and being the Southern	ron pin, corner of line of Lot No. n portion of Lot 1	f Lot No. 5; thence along) feet to
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Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.