

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Lottie H. Crumley, of Greenville, S. C., SEND GREETINGS:  
WHEREAS I, the said Lottie H. Crumley,

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of ONE THOUSAND, FIVE HUNDRED AND  
NO/100 Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of FIFTEEN AND NO/100  
( \$ 15.00 ) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, Lottie H. Crumley

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said Lottie H. Crumley

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northwest side of Frank Street in the City of Greenville, and being a part of Lot No. 14 of the Wm. P. McBee Farm Tract, and being more particularly described as follows:  
to-wit:-

"BEGINNING at an iron pin on the northwest side of Frank Street at the corner of the lot now or formerly belonging to Dobson, which point is 124.5 feet east of the northeast corner of the intersection of Hamp- to avenue and Frank Street, and running thence N. 32 1/2 W. 155 feet, more or less to an iron pin in line of lot now or formerly belonging to Smith; thence along the line of the Smith lot, N. 57 E. 50 feet, 2 inches to an iron pin at the rear corner of the Smith lot, and in the line of lot now or formerly belonging to Lawrence Green; thence along the line of that lot, S. 32 1/2 E. 155 feet, more or less, to an iron pin on Frank street; thence along the line of said Frank Street, S. 57 W. 50 feet, 2 inches to the beginning corner. Being the same lot conveyed to me by Mary F. Boggs by deed dated April 14, 1924 and recorded in the RMC Office for Greenville County in Vol. 102, page 102.

*Paid Satisfied and Cancelled*  
*First-Federal Savings and Loan Ass'n*  
*of Greenville, S.C.*

*Myrtle Raines*  
*March 15 - 1949* Secty - Treas

*Witness - Hazel L. Seales*

**SATISFIED AND CANCELLED OF RECORD**  
*15 March 1949*  
*Ollie Barnsworth*  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
*11:32 AM NO. 6030*