

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, H. H. Beeson

SEND GREETINGS:

WHEREAS I, H. H. Beeson

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of THREE THOUSAND, FIVE HUNDRED
AND NO/100

(\$ 3,500.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of THIRTY-FIVE AND NO/100
(\$ 35.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fees, all expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, H. H. Beeson

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.
J. A. Smith
Sec'y-Treas.
June 7, 1948

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me
the said H. H. Beeson

in these presents and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Bates Township, School District 12-F, containing 5 acres, more or less,

and having the following metes and bounds, to-wit:-

BEGINNING on a stone on the east side of the Buncombe Road, and running thence S. 88 E. 19.35 to an iron pin; thence N. 2 1/2 W. 3.50 to a stone, nm; thence N. 7 1/2 W. 12.30 to a stone in Buncombe Road; thence S. 15-3/4 E. 2.50 to the beginning corner.

ALSO: All that other certain piece or tract of land on Cat Tail Branch, waters of Enoree River, about 11 miles North of Greenville County Court House, S. C., on both sides of Buncombe Road containing 19 1/2 acres, more or less, and having the following metes and bounds, to-wit:-

BEGINNING at a stone on the east side of the Buncombe Road, and running thence N. 42 1/2 E. 6.93 chains to a stake on Cat Tail Branch; thence down and with the meanderings of said branch as a line 8.96 chains to a stake; thence S. 59 1/2 E. 4.85 to a stake (Cat Tail Branch is to be turned on this line); thence S. 5 1/2 E. 8.14 to a pin; thence E. 6.90 chains to a stone; thence N. 23 W. 2.62 chains to a stone; thence N. 26 E. 10.10 chains to a stone; thence N. 68 1/2 W. 20 chains to the beginning corner.

ALSO: All that other certain parcel or lot of land in Bates Township, Greenville County, S. C., containing 2.6 acres, more or less, and having the following metes and bounds, to-wit:-

BEGINNING at a stone and running thence N. 68 1/2 E. 17.00 chains to a stone; thence S. 37 1/2 E. 81 links to a stone n.m.; thence S. 64-3/4 W. 16.30 to a stone o.m.; thence S. 5 E. 3.4 to a stone o.m.; thence N. 22 1/2 W. 5.10 to the beginning corner. Less, however, that portion of the above property lying on the West side of the Hendersonville Highway, containing approximately three-tenths (.3) acre.

Being the same lots or tracts of land conveyed to me by Corine H. Green by deed of even date herewith not yet recorded.

RECORDED AND CANCELLED
Walter J. Scales
12434