

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. P. Jamison

SEND GREETING:

WHEREAS, I, the said J. P. Jamison

in and by MY certain Promissory note in writing, of even date with these presents am well and truly indebted to SOUTH CAROLINA NATIONAL BANK OF CHARLESTON AT Greenville, S.C.

in the full and just sum of Fifteen Hundred and No/100 - - - - - (\$1500.00) Dollars to be paid: \$200.00 three(3) months after date, and the balance six months after date

*The Debt Hereby Secured in Full and the Lien Instrument is Satisfied this 9th of May 1946. The South Carolina National Bank Greenville, S.C. Witness: Chas. E. Smith and Cashier. Witness: Julian J. Wake Jr.*

with interest thereon from date at the rate of five (5%)

per cent. per annum, to be computed and paid quarterly until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent of the amount due thereon,

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee and its Successors

and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Gantt Township Greenville County, State aforesaid,

on the North side of Henderson Avenue, being known and designated as Lot No. 27 on a Plat of Augusta Acres, property of MARSMEN, INC., recorded in the RMC Office for Greenville County in Plat Book P, Page 15, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Henderson Avenue, joint corner of Lots Nos. 26, 27, and running thence with line of Lot No. 26, N. 8-16 W. 200 feet to an iron pin, joint corner of Lots Nos. 26, 27, 46 and 47; thence with the rear line of Lot No. 46, N. 81-44 E. 100 feet to an iron pin; thence S. 8-16 E. 200 feet to an iron pin on the North side of Henderson Avenue; thence with Henderson Avenue, S. 81-44 W. 100 feet to an iron pin, the beginning corner.

Said premises being the same conveyed to the mortgagor by Marsmen Inc., by deed to be recorded herewith.

*SATISFIED AND CANCELLED BY RECORD 103 DAY OF May 1946. Ollie Jamison R. H. C. FOR GREENVILLE COUNTY, S. C. AT 12 O'CLOCK M. # 8181*