

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, John F. McKittrick SEND GREETINGS:
Whereas, I the said John F. McKittrick
in and by my certain promissory note in writing, of even date with these presents, AM
well and truly indebted to A. D. Tanner, W. M. Pike and J. H. Pike

in the full and just sum of Four Thousand Two Hundred Fifty and no/100 (\$4250.00) Dollars
~~XXXXXXXXXXXXXXX~~ Dollars, to be paid \$300.00 on the 1st day of January, 1947
and a like amount on the 1st day of each and every January thereafter until the entire principal
sum is paid in full, with the privilege of anticipating in whole or in part at any time.

with interest thereon from date Nov 30, 1949 at the rate of 5 per centum per annum, to be computed and paid annually
Paid & Satisfied

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, John F. McKittrick
thereof to the said A. D. Tanner, W. M. Pike and J. H. Pike

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said John F. McKittrick

in hand well and truly paid by the said A. D. Tanner, W. M. Pike and J. H. Pike

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said A. D. Tanner, W. M. Pike and J. H. Pike,

RECORDED AND CANCELLED OF RECORD
30 DAY TO
Office of the
GREENVILLE COUNTY, S. C.
NO. 28380

All that certain parcel or tract of land, lying and being in Austin Township, County and State aforesaid and having the following, metes and bounds, to-wit:-

BEGINNING at rock in road leading to Mauldin, thence N. 30 3/4 E. 7.45 or 9.45 to white oak; thence N. 3/4 E. 13.75 to rock; thence N. 65 3/4 E. 4.85 to corner oat Gilders Creek; thence up creek 11.44 to stake; thence N. 20 3/4 E. 25.85 to corner in the road; thence N. 20 5/8 W. 12.87 to rock; thence S. 51 1/4 W. 1.50 to maple; thence N. 67 3/4 W. 3.00 to stake on branch; thence N. 76 1/2 W. 2.79 to corner gone; thence S. 7 1/4 W. 25.45 to corner in branch; thence S. 67 3/4 W. .67 links to black gum; thence S. 11 3/4 W. 1.07 to holly; thence west 8.13 to stone; thence S. 2-2/2 E. 18.38 to stone; thence S. 74 5/8 E. 24.80 to the beginning corner, and containing 104 1/2 acres, more or less, and being the same tract of land conveyed to the mortgagor herein by W. M. Pike, et al by their deed dated the 31st day of December, 1945 said deed not yet recorded.

This mortgage is given to secure a portion of the purchase price of the within property.

The mortgagor agrees to apply on the mortgage indebtedness one-half (1/2) of the proceeds from the sale of any timber that is cut and sold from the mortgaged premises, in addition to the payments on principal herein provided for.

*State of South Carolina
County of Greenville
For value received, I do hereby assign, transfer and set over to
A. D. Tanner, without recourse, all my right, title and interest in and to the within mortgage.
This the 23rd day of September, 1947.
In the Presence of:
D. B. Leatherwood
Marjorie Naugh*

J. H. Pike (Seal)
Assignment Recorded Nov. 30th, 1949 at 4:15 P.M. # 28380