

MORTGAGE OF REAL ESTATE - G.R.E.M. 2

PROVIDENCE-LANIER CO. - GREENVILLE 31413

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. L. Huffman of Greenville, S. C. SEND GREETINGS;

Whereas, I, J. L. Huffman
in and by MY certain promissory note in writing, of even date with these presents,
well and truly indebted to Peoples Loan Company, Inc.

in the full and just sum of One Hundred and eighty-four and 20/100 (\$184.20)
~~XXXXXXXXXXXXXXXXXXXX~~ to be paid Thirty and 70/100 dollars on the fifth
of each and every month hereafter beginning April 5, 1946 until paid in full.

with interest thereon from March 5, 1946 at the rate of 6 per centum per annum to be computed and paid every six
months after date

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Mortgagor
J. L. Huffman, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagees

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said Mortgagor
in hand well and truly paid by the said Mortgagees

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Peoples Loan Company, Inc.

All that certain lot or parcel of land situate in the County of Greenville, State of S.C. and better known as lot No. "11" in Section "F" of the property known as Woodville Heights made by W. J. Riddle, Surveyor, December 1940, and recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book L at Pages 14 and 15 to which Plat and the record thereof reference is hereby made.

Handwritten notes:
"Mortgage is paid in full satisfied" (written diagonally across the top half)
"hereby mortgaged to banker L. Huffman Peoples Loan Co." (written diagonally across the middle)
"this note" (written vertically on the left)
"this mortgage" (written vertically on the left)
"over a year" (written vertically on the left)
"St. B. R. Bates" (written vertically on the left)
"17583" (written vertically on the right)
"RECORD 17th DAY OF Oct 1946" (written vertically on the right)
"Satisfied and Canceled on" (written vertically on the right)
"Allie James" (written vertically on the right)
"GREENVILLE COUNTY, S.C." (written vertically on the right)
"A.M." (written vertically on the right)