

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, L. H. Segee

SEND GREETINGS:

WHEREAS I, the said L. H. Segee

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of FOUR THOUSAND AND NO/100

(\$4,000.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of FORTY AND NO/100 - -

(\$40.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said L. H. Segee

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said L. H. Segee

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Gantt Township, School District 6-E, being known and designated as Lots Nos. 3, 4, 19 and 20, of the property of Marsmen, Inc., as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book D, at pages 198 and 199, and having the following metes and bounds, to-wit:-

BEGINNING at an iron pin on the northwest side of the Piedmont-Greenville Highway at the point where the northwest line of said Piedmont Highway intersects the northeast line of Bynum Street, and running thence along the northeast side of Bynum street, N. 53-30 W. 239 feet to an iron pin at the corner of Lot No. 21; thence along the line of said Lot 21, N. 35 E. 200 feet to /of said Lot No. 21; thence S. 53-30 E. 100 feet to an iron pin at the rear corner/ an iron pin at the rear corner/ of Lot No. 1; thence along the rear line of Lots Nos. 1 and 2, S. 35 W. 100 feet to an iron pin at the rear corner of Lots Nos. 2 and 3; thence along the joint line of said lots, S. 53-30 E. 213.11 feet to an iron pin on the northwest side of the Piedmont Highway; thence along the line of said Piedmont Highway, S. 71-20 W. 123.4 feet to the beginning corner.

Being the same lot of land conveyed to me by Leila Barton Davis by deed of even date herewith not yet recorded.

PAID SATISFIED AND CANCELLED

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Of Greenville, S. C.

Witness: Myrtle R. Hutchinson
Sect'y-Treas.

Joyce E. Raines. Nov. 16, 1951

SATISFIED AND CANCELLED OF RECORD
16 DAY OF Nov 1951
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:49 O'CLOCK P.M. NO. 26446