USL-FIRST MORTGAGE ON REAL ESTATE

cipal and interest to be repaid as therein stated, and

PROVENCE-JARBARD CO.-GREENVILLE 52192

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I . James R. Rodgers

.....(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Faris Mountain Township, School District 10-A, and being known and designated as Lot No. 17, as shown on plat of property formerly belonging to the Union Central Life Insurance Company made by Dalton and Neves, Engineers, in April, 1937, and recorded in the R.M.C. Office for Greenville County in Plat Book I at Pages 69 and 70, and having the following metes and bounds, to-wit:-

"BEGINNING at an iron pin on the East side of Woodland Drive at the joint corner of
Tracts Nos. 17 and 18, and running thence along the East side of said Woodland Drive, N.18-43 E.
150 feet to an iron pin at the joint corner of Tracts Nos. 16 and 17; thence along the joint line
of said lots or tracts, S. 71-17 E. 510 feet, more or less, to a proposed unopened street; thence
with said proposed unopened street. S. 18-43 W. 150 feet to an iron pin at the joint corner of
Tracts Nos. 17 and 18; thence with the joint line of said Tracts, N. 71-17 W. 510 feet, more or
Less, to the beginning corner."

Said premises being the same conveyed to the mortgagor herein by Edward E. Brown by deed to be recorded.

B. TO SECRETARY OF RECORD 3

CANCELOW 3. S. C. 35

CANCELOW AND OF THE COUNTY 3. A 35

C. FOR CREENWILLE OUNTY 3. A 35

OC. FOR CREENWILLE ON NO.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.