Vol.	~ ∪ <i>k</i> .
MORTGAGE OF REAL ESTATE—G.R.E.M. 2	Frotunge-larrard od.—drhumteria 51419
THE STATE OF SOUTH CAROLINA.	
County of Greenville,	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
I , D. B. White	
Whereas, I the said D. B. White	
in and by certainpromissorynote in writing, of even date with these presents,and	' *
well and truly indebted to	**************************************
$\frac{9}{100}$	N
in the full and just sum of Fifteen Hundred and no/100	ir dis sais on 150 die die dis dis sis die no de un de sin die en me de en vis lier en de _{sis} _{me}
xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	ith the privi-
lege granted to maker to have give years in which to make payment in full,	
Taga Franted to maker to have Alve years on which to make paymone in 12219	· · · · · · · · · · · · · · · · · · ·
() 1. Mi	
with interest thereon fromdate at the rate of7 per centum per annum, to be computed an	d paid _semi-annually
until paid in full; all interest	
interest at same rate as principal; and if any portion of principal or interest he at any time past due and unpaid, the whole amount	evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof neemed by the holder neemed by the holder thereof neemed by the holder neemed by the holder neemed neemed by the holder neemed neemed neemed by the holder neemed neem	cessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal process of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this	to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.	3 .19
NOW KNOW ALL MEN, that I , the said b mortgagor	4 × 3 × 1
, in consideration of the said debt and sum of money aforesaid, and for the be	tter securing the ayment
thereof to the saidmortgaged	3 1 2 1
/ / /// \	STATE OF THE STATE
according to the said pete, and also in consideration of the further sum of Three Dollars, to	EET WASTER
	F A P
in hand well and truly paid by the said / mortgagee	SYNSO Y
	and the second
4) 7 10	J & 33
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and	sing of these Presents, the
J. W. Todd:-	<i>'</i> 2/
	
All that piece, parcel or lot of land in Austin Township, Greenville Con	inty. State of
	No. 1
South Carolina in the town of Simpsonville known and designated as let 17 of	
known as "League Estates", according to a map thereof made by W. J. Riddle, St	
recorded in the RMC Office for Greenville County, S. C., in Plat Book K at page	
and being described separately as follows:-by metes and bounds, to-wit: BEGIN	
at the southeast corner of Lot #16, and running thence along the north side	
Circle, N. 70-15 E. 100 ft. to corner of lot #18; thence with line of lot #18,	
ft. to pin; thence S. 70+15 W. 100 ft. to corner of lot #16; thence with line	
19-45 E. 200 ft. to the beginning corner, and being the same lot of land conve	
Richardson and J. R. Richardson by deed dated August 11, 1945 and recorded in	the RMC Office for
Greenville County, S. C. in Vol. 281 page 375.	
and the second s	

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