542 281 Vol. MORTGAGE OF REAL ESTATE-G.R.E.M. 2 THE STATE OF SOUTH CAROLINA,) County of Greenville, TO ALL WHOM THESE PRESENTS MAY CONCERN: I . Georgia Sherman, of the County of Greenville, S. C., SEND GREETINGS: Whereas, I the said Georgia Sherman. in and by _____ my ____ certain ____ Promissory _____ note in writing, of even date with these presents, ____ Am well and truly indebted to South Carolina National Bank of Charlesten, Greenville, S. C. in the full and just sum of TWELVE HUNDRED and no/100 (\$1200.00) Dollars, 1946, and a like amount on the 1st day of each and every succeeding Third (3rd), mention there are until the said principal sum is paid in full, with the right to anticipate as with interest thereon from _____date ____ at the rate of ___SIX____ per centum per and interest at same rate as principal; and if any portion of principal or interest be at any time past due and his paid the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; with in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the bader thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. NOW KNOW ALL MEN, that I , the said Gerogia Sherman. _____, in consideration of the said debt and sum of money aforesaid, and for the better seen thereof to the said South Carolina National Bank of Charleston, Greenville, S. C., according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to _____EC__ the said Georgia Sherman. in hand well and truly paid by the said ______South Carolina National Bank of Charle receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain bell and release unto the said

South Carolina National Bank of Charleston, Greenville. S. C. All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the east side of 3rd Avenue in Judson Mills Village No. 1, and being known and designated as Lot Number Four (No. 4). as shown on a Plat of Section No. 1 of Judson Mills Village made by Dalton & Neves, Engrs., in August, 1939, which Plat is recorded in the R.M.C. office for Greenville County in Plat Book "K" at pages 11 and 12, and having, according to said Plat, the following metes and bounds, to-wit: BEGINNING at an iron pipe at the northeastern corner of the intersection of 3rd Avenue and Heatherly Drive, and running thence with 3rd Avenue, N. 4-30 E. 144.3 feet to an iron pipe, joint corner of Lots Nes. 3 and &; thence with the line of Let No. 3, S. 85-30 E. 142 feet to an iron pipe, joint rear corner of Lots Nos. 3 and 4; thence S. 49-08 W. 203 feet to the beginning corner. This is the same lot of land conveyed to me by Ridgeway Garrett by his deed to be recorded. This is the same property conveyed to the said Ridgeway Garrett by Judson Wills, by deed dated Sept. 1, 1939 and recorded Sept. 27, 1939 in Vol. 214, page 145, R.M.C. Office for Greenville County; and this conveyance is made subject to the same rights of way, easements and reservations as are set forth in said deed to which reference is craved for particulars, all of which are made a part hereof by reference as fully as if set forth herein, and which are in part as follows: subject to rights of way, easements, heretofore granted to Greater Greenville Sewer District Commission and Parker Water and Sewer Sub District; subject to reservations of water pipe lines, etc. but excepting house water lines; subject to reservation of right and easement in perpetuity to go up/land to maintain, operate, repair, remove and relocate said water pipe lines and electric transmission lines; and subject to reservation of storm sewer, basins, etc., on lot, and with right, title and easement in perpetuity to go upon land to maintain, eperate and repair same, etc. And subject to restriction contained in said deed. " that the let above described shall not be sold, leased or released to any person or persons " of negre blood".

Also, subject to right of way, etc. to Southern Power Co., predecessor of Duke Power Co.,

as contained in said Deed.