

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, M. M. Bryant SEND GREETINGS:

Whereas, I, M. M. Bryant

in and by MY certain PROMISSORY note in writing, of even date with these presents, AM

well and truly indebted to C. A. Edwards

in the full and just sum of Two Hundred Dollars, (\$200.00)

~~XXXXXXXXXXXXXXXXXXXX~~ to be paid One year from date

with interest thereon from date at the rate of 7 per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, M. M. Bryant

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment

thereof to the said C. A. Edwards

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to ME

the said MORTGAGOR

in hand well and truly paid by the said MORTGAGEE

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

X  
That certain tract or parcel of land in O'Neal Township, said County and State, lying and being on the west side of the Miller road, and on the Northern side of the C. C. Camp road, and bounded on the north and east by lands of J. A. Burnett; south by the said C. C. Camp road, and West by the Chas. Belue tract, and being a part of the same conveyed to J. A. Burnett by D. P. Verner, Master, Jan. 18th, 1894, recorded in R.M.C. Office in Vol. AAA at page 704, and having the following metes and bounds to-wit:-

BEGINNING at an iron pin in the center of the said C. C. Camp Road, and in the center of the Power line that runs from Greer to the Greer Water works pumping Station on South Tiger River, and running thence; with the center of this power line, N. 8-00 E. 276 feet to iron pin at head of a ditch or gully; thence down said gully, N. 66-26 E. 391.6 feet to iron pin in the center of Miller road and ninety (90) feet from (north) corner of the H.B. Burnett tract; thence with the center of the Miller road, N. 2-30 E. 210 feet to a bend, thence N. 9-00 W. 100 feet to a bend; thence N. 14-00 W. 100 feet to a bend; thence N. 15-10 W. 100 feet to a bend; thence N. 2 0-25 W. 100 feet to iron pin in center of Miller road; thence N. 84-30 W. 700 feet to iron pin on line of Chas. Belue tract; thence with the Belue line, S. 13-30 E. 1006 feet to iron pin in the center of the C. C. camp road, Chas. Belue corner; thence with center of C. C. Camp road, S. 55-15 E. 193 feet to the beginning corner, containing twelve and 39/100 (12.39) acres, more or less.

This is the same property conveyed to me by deed of J. A. Burnett, recorded in Vol.      Page      dated Sept. 14th, 1946.

It is agreed that all wood and saw timber cut on the tract, will be sold and the money paid on said mortgage, with the exception of that used for building on the said tract.

*Handwritten notes:*  
Paid and dated in full April 26, 1958  
C. A. Edwards  
A. H. Waddell

**SATISFIED AND CANCELLED OF RECORD**  
8 DAY OF May  
Oliver J. Janssen  
M. C. FOR GREENVILLE COUNTY, S. C.  
BOOK A M. NO. 11045