

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Lewis E. Bramlett, Jr., of Greenville, S. C., SEND GREETINGS:

WHEREAS I, the said Lewis E. Bramlett, Jr.,

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of TWO THOUSAND, FOUR HUNDRED AND
NO/100 - - - - -
four and one-half (4 1/2%)
(\$ 2,400.00) Dollars, with interest at the rate of 17 (17%) per centum per annum, to be repaid in instalments of TWENTY-FOUR AND NO/100 - - -
- - - - - (\$ 24.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Lewis E. Bramlett, Jr.,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said Lewis E. Bramlett, Jr.,

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Ward One of the City of Greenville, being known and designated as a part of Lot No. 18, and a small strip of Lot No. 19, of a subdivision of the property of W. C. Cleveland, known as the Townes Street property, as shown on plat thereof recorded in the R.M.C. office for Greenville County in Plat Book B, at page 5, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the north side of Neal street at the joint corner of Lots Nos. 17 and 18, and running thence along the north side of Neal Street, N. 76 W. 60 feet to an iron pin at the joint corner of Lots Nos. 18 and 19; thence N. 12-40 E. 130.8 feet to an iron pin in Lot No. 19, about 4 feet west of the line of Lot No. 18; thence N. 86 E. 64 feet to an iron pin in the joint line of Lots Nos. 17 and 18; thence along the joint line of said lots, S. 14 W. 141.6 feet to the beginning corner. Being the same lot of land conveyed to me by R. H. Ligon, et al., by deed dated February 16th, 1943, and recorded in the R.M.C. office for Greenville County in Deed Book 251, page 167."

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF GREENVILLE, S. C.
Witness: R. H. Ligon
C. W. Seale
Jan. 3, 1950

SATISFIED AND CANCELLED OF RECORD
23 DAY OF Jan 19 50
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:15 O'CLOCK P.M. NO 1799