MORTGAGE OF REAL ESTATE—G.R.E.M. 9
STATE OF SOUTH CAROLINA, County of GREENVILLE
EUGENIA A. K. MANOS
SEND GREETING:
WHEREAS, I the said EUGENIA A. K. MANOS
The state of the s
in and by certain promissory note in writing, of even date with these presentsam_ well and truly indebted to Separate LIFE IN-
SURANCE COMPANY, a corporation chartered under the laws of the State of South Carolina, in the full and just pum of THOUSAND & 00/1007
(\$ 10.000.00) DOLLARS, to be paid at its Home Office in Greenville, S. C. Cogether with Interest thereon from date
hereof until maturity at the rate of Five (5 %) per centum per annum said principal and Aderest being dayable in a monthly
hereof until maturity at the rate of Five (5 %) per centum per annum, said principal and increst being dayable in monthly installments as follows: Beginning on the 20th day of March 1946 and on the 20th day of each M month
Beginning on the 20th day of March 1946, and on the 20th day of each 1 month thereafter each year thereafter the sum of \$ 1000.00, to be applied on the interest and principal of said note, said payments to continue up to interest.
each year thereafter the sum of \$ 1000.00
until principal and interest are paid in full
payments of 5, 1000.00 for age applied first to interest at the rate
of Five (5 %) per centum per annum on the principal fum of \$ 10,000.00 or so with thereof as shall, from time to time, remain unpaid
and the balance of each monthly shall be applied on account of principal.
All installments of principal and all interest are payable in lawful money of the unit Atajes of America; and in the event default is made in the payment of any installment or installments, or any part thereof, as therein provided, in same shall be simple interest from the date of such default until paid at the
rate of seven (7%) per centum per annum.
And if any portion of principal or interest be at any time past due and capaid, or if desult be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become it madiately by, at the option of the holder thereof, who may sue thereon and fore-
contained herein, then the whole amount evidenced by said note to become it mydiately dr., at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be place in the should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the
hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.
NOW, KNOW ALL MEN, That I , the said YEUGENIA A. K. MANOS
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said LIBERTY
ANCE COMPANY according to the terms of the said note, and also in obsideration of the further sum of THREE DOLLARS, to
the saidEUGENIA A. K. MANOS
Presents do grant, bargain, sell and release unto the said SERTELLIFE INSURANCE COMPANY.
NEW MY TANGET
All that certain piece, partel or lot of land with the buildings and improvements hereon
situate, lying and being on the Northeast side of West Washington Street and the the West side
of Cook Street, in the City of Greenville, County of Greenville, State of Month Caroline and be
ing, according to a Plat of property of J. K. Manos and A. K. Manos and B. K. Delton, Engineer, September 1936, the following metes and bounds, to-wit:
neer, September 1936, the following metes and bounds, to-wit:
BEGINNING at a point on the Northeast side of West Washington Speet, the corner of prope
DEGINATED at a point on the Northeast side of west washing on deservating corner of prope
belonging to Carpenter Bros., which point is 25 feet Northwest of the intersection of West Wash
ington Street and Mulberry Street, and running thence along brick Wall of Carpenter Brethers!
store, and Carpenter Bros. property N. 57-50 E. 82 feet to an iron pin in the West side of Cook Street; thence along the West side of Cook Street N. 2-28 W. 34 feet to a point at a brick wall
thence along said brick wall and through the center of another brick wall S. 87-17 W. 120 feet
to a point in right-of-way of Southern Railway in the center of another brick wall; thence alon
right-of-way of Southern Railway S. 3-08 E. 26 feet to a point at the intersection of Southern
Railway right-of-way and West Washington Street; thence along line of West Washington Street, S
48-0 E. 68.6 feet to the point of beginning.
This is the same property conveyed to me by deed of E. Inman . Master, dated July 1, 1942
recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 245, Page 362, and it
my intention to include as a part of the above property all of my interest in and to the walls
located on the North and southeast side of this property including my right to the onto and use
said walls for support.
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