

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. R. Brockman, in the State aforesaid, SENDS GREETING:

Whereas, I J. R. Brockman the said J. R. Brockman

hereinafter called mortgagor in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Two Hundred & 00/100 (\$200.00) Dollars

conditioned for the payment of the monthly sum of Three & 20/100 (\$3.20) Dollars, on the FIFTH DAY

of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit, or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I J. R. Brockman the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me _____ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____ the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land in Chick Springs Township, State and County aforesaid, in the northern part of the City of Greer, on the North side of Vandervanter Drive, and designated as Eastern half of lot #10 on plat of the property of Margaret N. Green, prepared by H. S. Brockman, Surveyor, 2-24-42, and having the following courses and distances, to-wit:-

BEGINNING at corner of lots #9 and #10 on said Drive, and runs thence as dividing line between said lots, N. 10-14 E. one hundred forty-seven (147) feet to Southern edge of a 30-foot alley; thence with said alley N. 79-22 W. thirty-two and one-half (32 1/2) feet to point; thence through the center of lot #10, S 10-14 W. one hundred forty-seven and two-tenths (147.2) feet to edge of said Drive; thence with said Drive, S. 79-46 E. thirty-two and one-half (32 1/2) feet to the beginning corner; bounded North by said alley; East by lot #9; South by said Drive; and West by the Western half of lot #10.

Handwritten notes:
Paid 1950
Dec 15
Assoc
Citz B & L Assn
Greer S.C.
By Mrs. Garity

SATISFIED AND CANCELLED OF RECORD
8 DAY OF January 1951
Ellie Garity
B. M. C. REC'D GREENVILLE COUNTY, S. C.
AT 11:41 O'CLOCK A. M. NO. 571