

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, A. L. Johnson, in the State aforesaid, SENDS GREETING:

Whereas, I _____ the said A. L. Johnson

hereinafter called mortgagor in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Sixteen Hundred & 00/100 - - - - - (\$1600.00) - - - - - Dollars

conditioned for the payment of the monthly sum of Twenty-five & 60/100 - - - - - (\$25.60) - - - - - Dollars,

on the FIFTH DAY of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me _____ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land in Chick Springs Township, State and County aforesaid, designated as lot #2 in Block 2 on plat of the J. A. Cannon property, known as Cannon Park, per plat by H. G. Bailey, Surveyor, recorded in Plat Book F, page 195, as follows:-

BEGINNING at iron pin on the South side of Snow Street, corner of lots #1 and #2 of Block 2 on said plat, and runs thence S 22 W. 158 feet to an iron pin, joint corner of lots #1 and #2 on line of lot #15; thence with line of #15 lot, S 68 E 50 feet to iron pin on line of lot #15, and joint corner of lots #2 and #3; thence with the line of #3 lot, N 22 E 158 feet to iron pin on the South side of Snow Street; thence with South side of Snow Street, N. 68 W 50 feet to the beginning corner.

Handwritten notes:
Paid Aug. 13, 1951
Citizens B. & L. Assoc. of Greenville S.C.
W. E. Medlock, Sec.

Handwritten signature:
Witness
Edna J. White

SATISFIED AND CANCELLED OF RECORD
THIS DAY OF SEPTEMBER 1951
AT 11:00 O'CLOCK P.M.
R. M. C. FOR GREENVILLE COUNTY, S.C.
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