

MORTGAGE OF REAL ESTATE - G.R.E.M. 2

PROPERTY - JAGGARD CO. - GREENVILLE 55119

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, F. M. Chandler, SEND GREETINGS:
Whereas, I the said F. M. Chandler
in and by a certain PROMISSORY note in writing, of even date with these presents, AM
well and truly indebted to Mrs. Ella Jones,

in the full and just sum of Twenty-Two Hundred Fifty and no/100 Dollars
~~(XXXXXXXXXXXX)~~ to be paid in annual installments of \$500.00 each
beginning one year after date plus the accrued interest annually - also, with the privilege
granted to the maker to anticipate any or all payments - failure to meet payments at maturity
to render all unpaid balance due and collectible at once. ~~At the option of the~~

with interest thereon from date at the rate of 5 per centum ~~per annum~~ to be computed and paid annually

interest at same rate as principal; and if any portion of principal or interest be at any time ~~past due~~ paid in full and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said F. M. Chandler
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mrs. Ella Jones

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said Mortgagor
in hand well and truly paid by the said Mortgagee

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mrs. Ella Jones:-

All that piece, parcel or tract of land situate, lying and being in Austin Township, County and State aforesaid, located on the N/S of the Georgia Road in the Town of Simpsonville adjoining lands of A. M. Hughes, Jr., S. A. Curry, et al, and being more particularly described as follows:-

BEGINNING at an iron pin on N/S of the Georgia Road sidewalk - Hughes' corner - and running thence along his line N 13-15 W. 175.8' to iron pin; thence still along the Hughes line directly east 70 ft. to iron pin, S. A. Curry corner; thence along the Curry line S. 17 E. 190 ft. to iron pin on N/S the Georgia Road sidewalk; thence along the sidewalk N 86-20 W. 105 ft. to the beginning corner, and being the same lot of land this day conveyed to me by said Mrs. Ella Jones (deed not as yet recorded) and being a part of the land conveyed to her by deeds recorded in the Greenville County, S. C., RMC Office in Vol. 233, on pages 12 and 14.

paid in full 4/9
9-20-20 Jones

same as

Witness Jones
Shirley

RECORDED AND CANCELLED
RECORDED 21 DAY OF Sept 19 49
Ollie Jackson
S. C. FOR GREENVILLE COUNTY, S. C.
12:32 O'CLOCK P. M.
22567