

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA, }
County of Greenville, }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, E. D. Turner SEND GREETINGS:

Whereas, I, E. D. Turner the said E. D. Turner
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to B. P. Edwards

in the full and just sum of One thousand, five hundred forty-three and 11/100 dollars,

~~xxxxxxx Dollars~~ to be paid in monthly instalments of twelve dollars
each month from date, beginning November 1st., 1945, and a like amount first day of each month
thereafter for thirty-five (35) months from date, and entire balance of debt three years from
date hereof: default in any 3 or more payments at any time when due to cause entire debt at hold-
er's option to cause entire debt to at once become due and collectible:

with interest thereon from November 1st 1945 at the rate of seven per centum per annum, to be computed and paid annually there-
after,

until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings therein and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, E. D. Turner
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said E. P. Edwards

according to the terms of the said note, and also in consideration of the further sum of Three Dollars,
the said E. D. Turner
in hand well and truly paid by the said B. P. Edwards

RECORD 14
AT 5:28 O'CLOCK
F.M.C. OF GREENVILLE COUNTY, S.C.
#27212
SATISFIED AND CANCELLED
DATE OF
B. P. Edwards

at and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

B. P. Edwards, his heirs and assigns:

That certain lot of land, with all improvements now or hereafter placed thereon, in Chick
Springs Township, said County and State, near the town of Greer, on the north side of Buncombe
Street, and being the western half of lot #1 as shown on plat of the N. M. Cannon property, pre-
pared by H. S. Brockman, January 16th 1924, and having the following courses and distances, to-wit:-

BEGINNING at a point midway between the western and eastern corners of lot #1, on the north side
of Buncombe Street, and runs thence with said Street, westerly, thirty-eight and twenty-five
one-hundredths (38.25) feet to the western front corner of lot #1; thence northerly two hundred
four and five-tenths (204.5) feet to iron pin; thence easterly along the line of (now or formerly
the Wood Estate line, seventy and seventy-five one-hundredths (70.75) feet to iron pin; thence
southerly, dividing lot #1 exactly in halves, approximately two hundred seven (207) feet to the
beginning corner: bounded on the North by (now or formerly) the Estate of A. R. Wood; East by
the remaining half of lot #1; South by Buncombe Street, and West by lot of others.

This is the same property this day conveyed to me by the grantee herein, and this mortgage being
given to secure the purchase price thereof.