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STATE OF SOUTH CAROLINA,  
County of Greenville }

LAND BANK COMMISSIONER  
AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

N. O. McDowell, Jr.

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of ~~Fourteen Hundred~~

(\$ 1400.00 ) Dollars, payable to the order of the second party,

together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum,

the first payment of interest being due and payable on the first day of November, 1945, and thereafter interest being

due and payable annually; said principal sum being due and payable in ten (10) equal, successive, annual

installments of One Hundred Forty (\$ 140.00) Dollars each, and a final install-

ment of \$ Dollars, the first installment of

said principal being due and payable on the first day of November, 1946, and thereafter the remaining installments of

principal being due and payable annually until the entire principal sum and interest are paid in full; all of which and such other terms,

conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

~~All that certain piece, parcel or tract of land lying and being situate in Bates Township, Greenville County and State of South Carolina, containing One Hundred Thirty and 65/100 (130.65) acres, more or less, according to a plat made by J. Mac Richardson, Registered Land Surveyor, in January 1945, and being bounded on the north by F. N. Brown and Lot Number 4 of the P. D. Roper lands, on the east by Lot Number 3 of the Roper lands, Curtis Baker, Lot Number 1 and Lot Number 6 of the Roper lands, on the south by Lots Numbers 8 and 9 of the Roper land together with R. R. West and Tom West, on the west by Tom West and Mrs. Herman. This is the same tract of land which was conveyed to C. F. Beirs by Howard Caldwell by deed dated November 8, 1943, and recorded in the office of the R.M.C. for Greenville County in Book 258, page 122, and conveyed to N. O. McDowell Jr., by deed recorded in Book 276, at page 173, and fully represented by courses and distances and metes and bounds on the Richardson plat recorded in said office in Book B, Page 39.~~

First party further covenants and agrees that if at any time it shall appear to second party that first party may be able to obtain a Federal Land Bank loan on the property described herein, first party shall, on request of second party, apply for a Federal Land Bank loan to pay off the indebtedness secured hereby and shall accept such loan as may be offered to him by the Federal Land Bank if sufficient in amount to pay the indebtedness secured hereby and pay for any stock which it may be necessary for first party to purchase in obtaining such loan.

*The debt secured by the within instrument having been paid in full, said instrument is hereby satisfied and the lien thereon discharged, this the 15th day of Nov. 1955*

*Federal Farm Mortgage Corp. (LS)  
By: The Federal Land Bank of Columbia (LS)  
as its agent and Attorney in fact pursuant to  
Sections 1016(g) and (h) and 1020(b) Title 12 USC  
and*

*The Federal Land Bank of Columbia (LS)  
for itself and as agent and Attorney  
in fact as aforesaid.*

*By J. E. Dawe Jr  
Trustee  
Attest T.M. Baker  
Asst Sec.*

*Witnesses  
Caroline Owens  
J.R. Ellis Jr.*

SATISFIED AND CANCELLED OF RECORD  
18 DAY OF Nov 1955  
Office J. J. Jarnal  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:26 O'CLOCK P. M. NO. 30019