

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Margaret M. Green, in the State aforesaid, SENDS GREETING:

Whereas, I the said Margaret M. Green

hereinafter called mortgagor in and by my \_\_\_\_\_ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Seven Hundred Dollars

conditioned for the payment of the monthly sum of Eleven and 20/100 Dollars, on the FIFTH

of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me

the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land in Chick Springs Township, State and County aforesaid, lying on the east side of North Main Street, near the city limits of Greer, being the same land conveyed to me by deed from C. O. Berry, and having the following courses and distances, to wit:-

BEGINNING on an iron pin on eastern edge of North Main Street, corner of Hubert Moon lot, and runs thence with the Moon line S. 82-10 E. 200 feet to a stake on the Moon line; thence N. 5-00 W. 109.5 feet to a stake on the Bell line; thence with the Bell line N. 82-37 W. 200 feet to an iron pin on the eastern edge of North Main Street; thence with the eastern edge of North Main Street S. 5-00 E. 108 feet to the beginning corner.

*Witness: [Signature]*  
*1948 Association Bennett Greer*  
SATISFIED AND CANCELLED OF RECORD  
DAY OF *Jan*  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 10 O'CLOCK *A.M.* NO. *1468*