STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

	TO ALL WHOM THESE PRESENTS MAY CONCERN:	
	I , Annie Mae Sandlin	in the State aforesaid, SENDS GREETING:
	Whereas, I the said Annie Mac Sandlin	
	hereinafter called mortgagor in and by my	
	herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION	a corporation nereinafter called the mortgagee, in the full sum
	of Four Hundred, Fifty	Dollars Dollars
	conditioned for the payment of the monthly sum of Seven and 70/100 on the FIFTH DAY of each at	d excess month suggesting the data hareof until each and
	every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten p through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, reference being thereunto had, will more fully appear.	or centum attorney's fees, in case of suit or collection by or
	NOW, KNOW ALL MEN, That I the said mortgagor, in con and for the better securing the payment thereof to the said mortgagee, according to the condition of s	aid note or obligation, and, also, in compactation of the
	further sum of THREE DOLLARS, to me	
	in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presen	
	the said mortgagor, Have Granted, Bargained, Sold and Release unto the said mortgagee:	sed, and by these Presents do Grant, Bargain, Sell and Release
	Township, State and County aforesaid, near the Town of Great as Lot No. 19 as shown by a Plat of N. M. Cannon property, Surveyor, January 16, 1924 and recorded in R.M.C. Office for lot of land conveyed to me by Raford H. Hall by DEED recor	or Greenville County, and is the same
	Office for Greenville County.	<i>()</i>
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